



AGENDA
CITY COMMISSION AND
COMMUNITY REDEVELOPMENT AGENCY
CITY HALL COMMISSION CHAMBERS
300 W. Plant Street

REGULAR MEETING

July 23, 2015

6:30 p.m.

CALL TO ORDER

Determination of a Quorum

Opening Invocation and Pledge of Allegiance

1. APPROVAL OF MINUTES

Regular Meeting of July 9, 2015

2. PUBLIC HEARING MATTER

A. Consider condemning property located at 160 East Plant Street, Winter Garden, Florida;
Owner: Winter Garden Gateway Corporation (*postponed 4/23/2015 and 5/28/2015*) – Code Enforcement Manager Pash

3. REGULAR BUSINESS

A. Recommendation to approve Final Plat for TwinWaters Subdivision – Community Development Director Williams

B. Recommendation to reduce Code Enforcement Case #15-002 fines for 159 Roper Drive to \$500, conditioned upon permits being applied for within 30 days to begin renovations; if not, the fines will revert back to Code Board's findings – Code Enforcement Manager Pash

C. Request for special event by Winter Garden Heritage Foundation to conduct the Winter Garden MusicFest October 9, 10 and 11, 2015 with staff recommendations – Economic Director Gerhartz

D. **Resolution 15-09:** A RESOLUTION OF THE CITY OF WINTER GARDEN, FLORIDA, DECLARING AND IMPLEMENTING THE ZONING IN PROGRESS DOCTRINE; DECLARING THAT THE CITY IS CONSIDERING AMENDMENTS TO ITS COMPREHENSIVE PLAN AND ZONING AND LAND DEVELOPMENT REGULATIONS GOVERNING ALL PROPERTIES ADJACENT TO EAST PLANT STREET BETWEEN DILLARD STREET AND STATE ROAD 429 (WESTERN BELTWAY); DECLARING AND IMPLEMENTING A TEMPORARY MORATORIUM ON THE ACCEPTANCE, PROCESSING AND CONSIDERATION OF APPLICATIONS FOR DEVELOPMENT ORDERS AND BUILDING PERMITS FOR SUCH PROPERTIES UNTIL JANUARY 14, 2016, OR UNTIL SUCH TIME AS THE TEMPORARY MORATORIUM CREATED BY THIS RESOLUTION IS TERMINATED; PROVIDING FOR PUBLIC NOTICE OF ADOPTION; PROVIDING FOR NON-CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE – City Manager Bollhoefer

- E. Recommendation to award Downtown Parking Garage contract to Finrock for \$8,105.953 - City Manager Bollhoefer
- F. Recommendation to approve setting the proposed millage rate at 4.2500 mills for Fiscal Year 2015/2016 and schedule public hearing dates for September 10th and 24th, 2015 at 6:30 p.m. - City Manager Bollhoefer

Dispense as the City Commission and convene as the Community Redevelopment Agency

- G. Appointments to the Community Redevelopment Advisory Board for expiring and vacant seats; Larry Cappleman, John Kirby, Sandy Schupp, Ron Sikes, and Kelly Randall (*postponed 6/11/2015*) – City Manager Bollhoefer

Adjourn as the Community Redevelopment Agency and reconvene as the City Commission

4. **MATTERS FROM PUBLIC** (*Limited to 3 minutes per speaker*)

5. **MATTERS FROM CITY ATTORNEY** – Kurt Ardaman

6. **MATTERS FROM CITY MANAGER** – Mike Bollhoefer

- A. Request budget workshop be held on August 27, 2015

7. **MATTERS FROM MAYOR AND COMMISSIONERS**

ADJOURN to a Regular Meeting on August 13, 2015 at 6:30 p.m. in City Hall Commission Chambers, 300 W. Plant Street, 1st floor

NOTICES:

In accordance with Florida Statutes 286.0105, if any person decides to appeal any decision made by said body with respect to any matter considered at such meeting, he/she will need a record of the proceedings and, for that purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Winter Garden does not prepare or provide such record.

Any opening invocation that is offered before the official start of the Commission meeting shall be the voluntary offering of a private person, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Commission or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Commission meeting are invited to stand during the opening invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Commission Chambers or exit the City Commission Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance. (Reference Resolution 15-04)

	Those needing assistance to participate in any of these proceedings should contact the City Clerk's Office at least 48 hours in advance of the meeting (407) 656-4111 x2254.		Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained at the meeting from the Information Technology Department (407) 656-4111 x5455.
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CITY OF WINTER GARDEN

CITY COMMISSION REGULAR MEETING MINUTES

July 9, 2015

A **REGULAR MEETING** of the Winter Garden City Commission was called to order by Mayor Rees at 6:30 p.m. at City Hall, 300 West Plant Street, Winter Garden, Florida. An Opening Invocation and Pledge of Allegiance were given.

Present: Mayor John Rees, Commissioners Bob Buchanan, Kent Makin, Robert Olszewski and Colin Sharman

Also Present: City Manager Mike Bollhoefer, City Attorney Kurt Ardaman, City Clerk Kathy Golden, Assistant City Manager - Public Services Don Cochran, Assistant City Manager - Administrative Services Frank Gilbert, Community Development Manager Stephen Pash, Economic Development Director Tanja Gerhartz, Finance Director Laura Zielonka, Deputy Fire Chief Jose P. Gainza, Jr., Police Chief George Brennan, and Recreation Director Jay Conn

1. **APPROVAL OF MINUTES**

Motion by Commissioner Olszewski to approve the regular meeting minutes of June 25, 2015 as submitted. Seconded by Commissioner Makin and carried unanimously 5-0.

2. **FIRST READING AND PUBLIC HEARING OF PROPOSED ORDINANCES**

A. **Ordinance 15-55:** AN ORDINANCE OF THE CITY OF WINTER GARDEN, FLORIDA, REZONING APPROXIMATELY 7.15 ± ACRES OF CERTAIN REAL PROPERTY GENERALLY LOCATED ON THE NORTH SIDE OF ROPER ROAD, EAST OF WINTER GARDEN VINELAND ROAD AND WEST OF DANIELS ROAD, FROM CITY R-1 TO CITY PUD; PROVIDING FOR CERTAIN PUD REQUIREMENTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (Serenades By Sonata PUD)

City Attorney Ardaman read Ordinance 15-55 by title only. City Manager Bollhoefer stated that staff would like to postpone this item to a date uncertain.

Motion by Commissioner Makin to POSTPONE Ordinance 15-55 to a date uncertain. Seconded by Commissioner Buchanan and carried unanimously 5-0.

B. **Ordinance 15-56:** AN ORDINANCE OF THE CITY OF WINTER GARDEN, FLORIDA AMENDING ARTICLE V, SECTION 98-121 OF CHAPTER 98 OF THE CODE OF ORDINANCES OF THE CITY OF WINTER GARDEN CONCERNING THE COMMUNITY REDEVELOPMENT AGENCY; PROVIDING FOR WAIVER OF THE TERM LIMITATIONS UPON MAJORITY VOTE OF THE CITY COMMISSION FOR MEMBERS OF THE BOARD OF COMMISSIONERS OF THE COMMUNITY

REDEVELOPMENT AGENCY; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE

City Attorney Ardaman read Ordinance 15-56 by title only. City Manager Bollhoefer stated that staff brings forward this recommendation because it is sometimes important to maintain the experience and/or institutional knowledge. Moving people off due to term limits you can lose too much of this knowledge at one time. This ordinance still keeps term limits, but gives the City Commission the option to waive the term limit if deemed necessary.

Commissioner Sharman stated that he is the one that put the original ordinance together and is in favor of keeping it the way it is. Commissioner Olszewski stated that he stands with Commissioner Sharman's comment.

Commissioner Buchanan stated that he believes that we could lose too many good people all at one time and should have the option to retain or discuss members as needed and likes this ordinance.

Mayor Rees noted that he too is concerned about losing too many at one time.

Motion by Commissioner Buchanan to approve Ordinance 15-56 as corrected with the second reading and public hearing being held July 23, 2015. Seconded by Mayor Rees. Motion FAILED 2-3; Commissioners Olszewski, Sharman, and Makin opposed.

City Manager Bollhoefer stated, that whether it is a moot point or not, he will look at the other board term limit ordinances.

3. SECOND READING AND PUBLIC HEARING OF PROPOSED ORDINANCES

A. Ordinance 15-53: AN ORDINANCE OF THE CITY OF WINTER GARDEN, FLORIDA AMENDING SECTIONS 38-123 THROUGH 38-150 OF CHAPTER 38 OF THE CODE OF ORDINANCES OF THE CITY OF WINTER GARDEN CONCERNING LITTERING; PROVIDING FOR REGULATIONS OF DOOR-TO-DOOR DISTRIBUTION OF LEAFLETS, PAMPHLETS, AND OTHER HANDBILLS; PROVIDING REGULATIONS OF DISTRIBUTION OF LEAFLETS, PAMPHLETS AND OTHER HANDBILLS UPON AUTOMOBILES AND OTHER VEHICLES; PROVIDING FOR REASONABLE REGULATION OF EXPRESSION AND SPEECH; PROVIDING FOR REGULATIONS NECESSARY TO MAINTAIN AESTHETICS OF THE CITY AND TO PREVENT THE ACCUMULATION OF LITTER AND THE AESTHETICS OF THE CITY BY PROVIDING A LEAST RESTRICTIVE MANNER OF SECURING EXPRESSIVE ITEMS; PROVIDING FOR EXEMPTIONS; PROVIDING FOR VARIANCES; PROVIDING FOR ENFORCEMENT; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

City Manager Bollhoefer stated that if residents decide they do not want to receive handbills, advertisements and/or newspapers in their driveways they could contact the persons delivering them and request they stop the deliveries. If that person or company continues to deliver, then the resident could contact the City and it will be up to the City to take action.

Mayor Rees opened the public hearing; hearing and seeing none, he closed the public hearing.

Motion by Commissioner Makin to adopt Ordinance 15-53. Seconded by Commissioner Sharman and carried 4-1; Commissioner Olszewski opposed.

- B. **Ordinance 15-54:** AN ORDINANCE OF THE CITY OF WINTER GARDEN, FLORIDA AMENDING SECTIONS 38-121 THROUGH 38-150 OF CHAPTER 38 OF THE CODE OF ORDINANCES OF THE CITY OF WINTER GARDEN CONCERNING LITTERING; PROVIDING FOR THE REGULATION OF COMMERCIAL HANDBILLING AND REQUIREMENTS FOR LICENSING FOR OFF-PREMISES COMMERCIAL HANDBILLING ON PUBLIC PROPERTY; PROVIDING FOR THE DELETION OF SURPLUSAGE AND FOR RENUMBERING; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

City Attorney Ardaman read Ordinance 15-54 by title only. City Manager Bollhoefer stated that this ordinance is similar to the last ordinance and deferred to questions to the City Attorney.

Mayor Rees opened the public hearing.

Sharon Lambert, 749 Stevelynn Circle, Winter Garden, Florida, stated that she appreciates the City Commission addressing these concerns. She asked about the opt-in or opt-out option and wanted to know if permission is required under this ordinance. City Attorney Ardaman replied that this pertains to public property and is separate and apart and will not have the same kind of notices.

Motion by Commissioner Makin to adopt Ordinance 15-54. Seconded by Commissioner Buchanan and carried unanimously 5-0.

4. **REGULAR BUSINESS**

- A. **Recommendation to approve Site Plan for 640 Garden Commerce Parkway (Barrier One)**

Community Development Manager Pash stated that this property is located in the Winter Garden Commerce Center. It is a planned industrial development just off Story Road. The City has recently approved three others with similar uses. The applicant is requesting site plan review to construct a 12,000 square foot office and warehouse building and the associated site improvements. The plans have been reviewed by DRC and staff; approval is recommended.

Motion by Commissioner Olszewski to approve Site Plan for 640 Garden Commerce Parkway. Seconded by Commissioner Makin and carried unanimously 5-0.

B. Recommendation to approve Final Plat for Black Lake Preserve

Community Development Manager Pash stated that this is the Final Plat for Black Lake Reserve, which is a 91 unit single family subdivision off SunRidge Boulevard.

Mr. Pash noted that all the new neighborhoods have gone through the fair share agreement and paid for the widening of SunRidge. The plat has been reviewed by DRC and staff; approval is recommended.

Motion by Commissioner Buchanan to approve Final Plat for Black Lake Preserve. Seconded by Commissioner Makin and carried unanimously 5-0.

C. Recommendation to approve Final Plat for Hickory Hammock Phase 1C

Community Development Manager Pash stated that this Final Plat consists of 50 townhome lots. It has been reviewed by DRC and staff; approval is recommended.

Mayor Rees inquired of the price range of these townhomes. Mr. Pash noted that the homes on the lake are between \$500,000 and 800,000. The homes in the interior lots are probably selling for \$300,000 and up. Mayor Rees noted that he drove through and it appears to be very high end. Mr. Pash imagines they will be in the \$200,000 range.

Motion by Commissioner Olszewski to approve the Final Plat for Hickory Hammock Phase 1C. Seconded by Commissioner Makin and carried unanimously 5-0.

D. Recommendation to approve awarding two CDBG Housing Rehabilitation contracts to the qualified low bidder Central Florida Renovations contingent upon receiving Site Specific Release from the Department of Economic Opportunity for 770 Klondike Street (Annie Mullins) and 754 Klondike Street (Annie Noble)

Economic Development Director Gerhartz introduced the City's consultant, David Fox, to present this item.

Mr. Fox of Fred Fox Enterprises stated that bids were received on two properties for replacement. The first recommendation is for 770 Klondike Street with the low bidder being Central Florida Renovations in the amount of \$101,141.79. He noted that this amount does exceed the \$67,000 amount held for the CDBG housing assistance plan. The estimated costs for the CDBG dollars for the new home is \$89,452.79 and the demolition costs for CDBG was \$5,650 for a total of CDBG costs of \$95,102.79.

Mr. Fox stated that the addition will be a front porch constructed on the front of the home utilizing local funds at \$6,039 with a total of \$101,141.79.

He stated that they are requesting approval to award this contract with the understanding that it exceeds the \$67,000 housing assistance plan loan.

Commissioner Olszewski asked if we are spending more than the grant allows. Mr. Fox explained that the \$67,000 is the standard housing assistance amount based on a few years ago. The homes that the City would be building are more than the standard home.

City Manager Bollhoefer stated that one of the beliefs in redeveloping communities is that we want these homes to look better than a standard home. The addition of a porch improves the community long-term. People take more pride in their home and he believes it is worth the investment to build the nicer home.

Commissioner Makin addressed some of the structure features of the home.

Motion by Commissioner Sharman to award two (2) CDBG housing contracts to the qualified low bids given by Central Florida Renovations for 770 Klondike Street and 754 Klondike Street. Seconded by Commissioner Makin.

Mayor Rees clarified that the City Commission only discussed the one home and asked if the second home is a duplicate of the first home. Mr. Fox responded that is correct, it is also exceeds the \$67,000. The home is at 754 Klondike Street which is two lots over. He noted that it is at the same cost and the same builder; Central Florida Renovations.

Motion carried unanimously 5-0.

E. **Appointment to the Code Enforcement Board for unexpired term of resigning board member Harold Petch ending July 1, 2016**

Motion by Commissioner Sharman to appoint Marvin Vasquez to the Code Enforcement Board. Seconded by Commissioner Makin and carried unanimously 5-0.

5. **MATTERS FROM PUBLIC**

Charlie Mae Wilder, 813 E. Bay Street, Winter Garden, Florida, thanked the City Commission for their kindness and support shown for the garden project. She thanked Commissioner Sharman who has been a part of the committee since 2008.

Ms. Wilder stated that the East Winter Garden Community Improvement Group met to develop a plan and programs for youth employment opportunities. She noted that this would be during the summer months and after school. She noted the need for facility to conduct the training, trainers, and businesses to place young people after they have been trained.

Commissioner Olszewski stated that Ms. Wilder has done a lot for the East Winter Garden community and asked that the City staff consider looking at utilizing the Jessie Brock Community Center and that the City serve as a conduit to help find trainers and provide opportunities to help the youth of East Winter Garden.

There was discussion that they would work with the City Manager to determine how the City could help.

Tom Reedy, 14217 Country Estate Drive, Winter Garden, Florida, voiced his displeasure with Florida Hospital. He noted they have closed a fairly significant road for an inordinate amount of time. He asked the City Commission to see if they could put pressure on Florida Hospital to reopen Fowler Grove Boulevard. He asked that if Florida Hospital should want to close this road again, the City have some specific deadlines and some milestones.

City Manager Bollhoefer stated that he would check the status and see if he can do what it takes to expedite the process.

Commissioner Sharman noted an email discussion with Sharon Flood who stated that this road would be opened mid to the end of June, but did not happen. He has also received a couple more emails from people in his district on the subject.

6. **MATTERS FROM CITY ATTORNEY** – There were no items.

7. **MATTERS FROM CITY MANAGER**

A. **Discussion on a resolution for moratorium on Plant Street**

City Manager Bollhoefer noted this was distributed for the City Commission's consideration and he would like to discuss this. He noted that the City is master planning East Plant Street and he would like to put this item on the agenda for discussion at the next meeting.

• **Request for Closed Session on Union Negotiations [Fire Department]**

Mr. Bollhoefer requested that the City Commission let him know their schedule so a closed session could be held either next Thursday or before the regular meeting the Thursday after. It was agreed the Commission would let him know tomorrow of their availability.

8. **MATTERS FROM MAYOR AND COMMISSIONERS**

Commissioner Sharman thanked the City Manager for sending him a road schedule update on Tilden.

Commissioner Olszewski stated that Recreation Director Jay Conn, City Staff, Police and Fire Department, and the Masonic Lodge did a great job on the best fireworks show ever.

Commissioner Makin echoed comments about a great 4th of July celebration.

Commissioner Makin announced the West Orlando Baptist Church groundbreaking ceremony this coming Sunday at 10:15 a.m.

Mayor Rees echoed comments made about a great 4th of July event. He expressed that the kid's parade was also great.

The meeting adjourned at 7:00 p.m.

APPROVED:

Mayor John Rees

ATTEST:

City Clerk Kathy Golden, CMC

DRAFT

THE CITY OF WINTER GARDEN
CITY COMMISSION AGENDA ITEM

From: Steve Pash, Code Enforcement Manager

Via: City Manager Mike Bollhoefer

Date: July 17, 2015 **Meeting Date:** July 23, 2015

Subject: **160 East Plant Street
Condemnation**

Issue: The building located at 160 East Plant Street has been vacant with some of the doors/windows boarded up for a number of years. Staff has inspected the property and determined that the building is dilapidated, decayed, and that it creates a safety hazard to surrounding properties.

Recommended Action:

Staff recommends condemnation of the building and moving forward with demolishing the building.

Attachment(s)/References:

Location Map
Notice of Condemnation
Memo to the Building Official
Summons
Memorandum to Commission

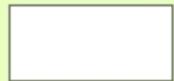
Legend



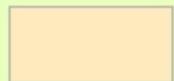
NOT TO SCALE



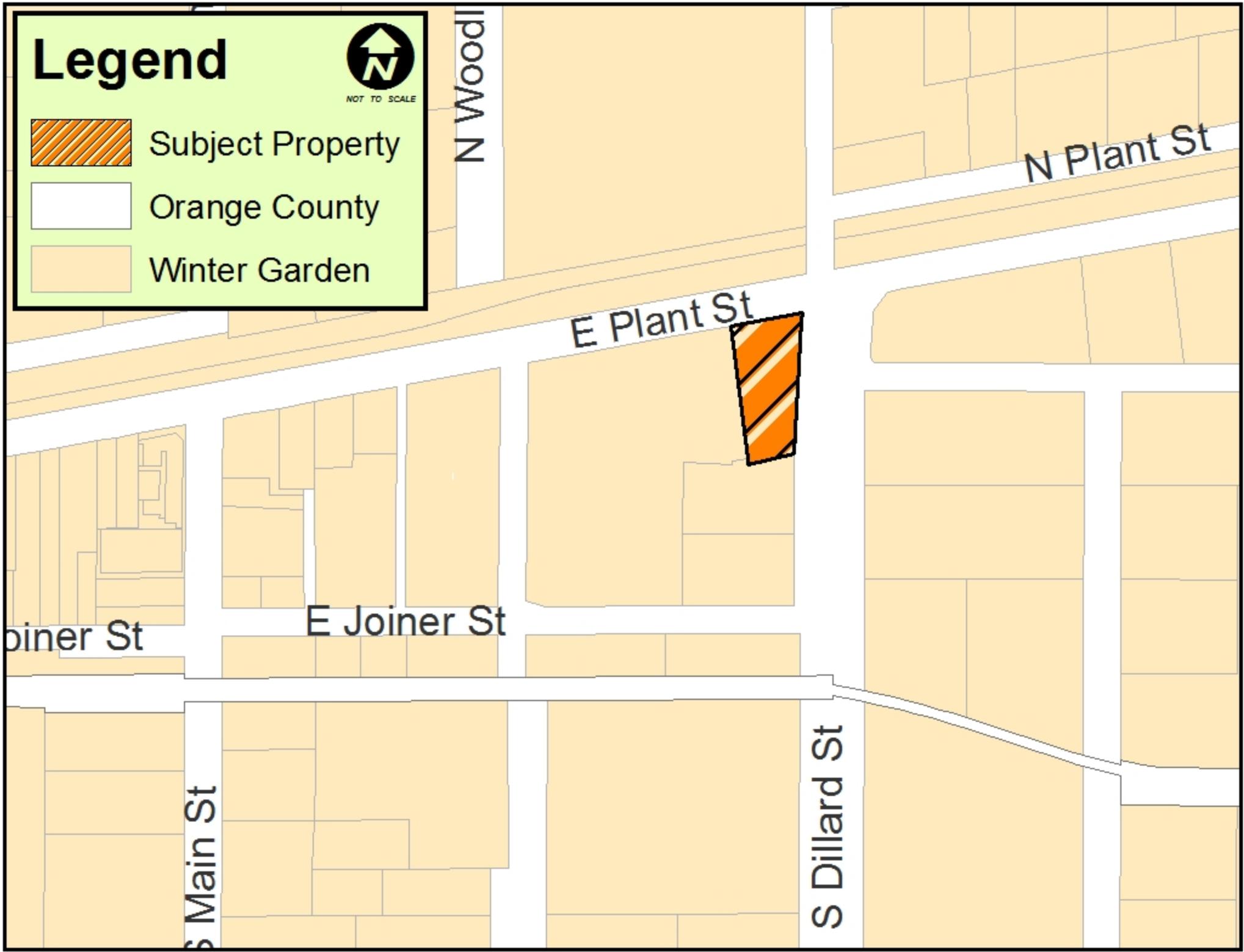
Subject Property



Orange County



Winter Garden



N Woodl

N Plant St

E Plant St

Joiner St

E Joiner St

S Main St

S Dillard St

May 20, 2015



To: Mayor John Rees
Commissioner Kent Makin
Commissioner Bob Buchanan
Commissioner Robert Olszewski
Commissioner Colin Sharman
City Manager, Mike Bollhoefer

From: Steve Pash, Code Enforcement Manager
Ed Williams, Community Development Director

City of Winter Garden

RE: 160 East Plant Street – Requirements

P: 407.656.4111

The following items shall be completed at 160 East Plant Street or condemnation proceedings shall resume.

300 West Plant Street
Winter Garden, FL
34787
wintergarden-fl.gov

1. Signed and sealed construction plans shall be submitted no later than May 22, 2015. These plans shall address repairs that are needed to fix openings in walls and what needs to be done to insure the building's structural integrity. The plans will also provide details of all other repairs and alterations being proposed. Upon City approval of the plans and payment of fees by owner, a permit to make the repairs will be issued.
2. No later than May 22, 2015 an Architectural Review and Historic Preservation application must be completed and submitted to the City by the owner for a Certificate of Approval to make the proposed alterations to the building façade and any other site improvements (including landscaping, parking, and signs). This application will require review by staff and a public hearing to get approval from the ARHP Board, which could take 4 – 6 weeks for approvals.
3. Provided no changes to the architectural plans are required, the owners shall within 10 days of approval by the Architectural Review and Historic Preservation Board, pay for any fees associated to the building permit(s), pull the permit(s), and construction shall begin on the building, electrical, plumbing, and mechanical systems to make all proposed renovations to the building, parking lot, landscaping, and signs. If changes to the architectural plans are required, revisions shall be submitted to the Building Department within 10 days of the Architectural Review and Historic Preservation Board approval and once the construction plans have been approved the fees shall be paid, permits pulled, and all work shall begin.
4. All construction shall be completed within 90 days of the permits being issued for the building renovations, parking lot renovations/restriping, landscaping, and signs all work shall be complete, inspected, and a Certificate of Completion issued so the building can be occupied by a business.
5. After issuance of the Certificate of Completion, the City will rescind the Notice of Violation. Should any of the activities in 1 -4 not be satisfied or completed then the condemnation shall proceed.

**NOTICE OF CONDEMNATION AND REMOVAL OF HAZARDOUS CONDITION
CITY OF WINTER GARDEN, FLORIDA**

Pursuant to Chapter 18, Art. II. of the Winter Garden Code of Ordinances, notice is hereby given to all persons having any interest or right, whether as owners, lienholders, or otherwise, in such real estate as described herein, that the City of Winter Garden Commission will hold a public hearing on **March 12, 2015 at 6:30 p.m.**, or as soon thereafter as possible in the City Commission Chambers at City Hall, located at 300 West Plant Street, Winter Garden, Florida, to determine whether an order of condemnation and removal of hazardous condition made by the city building inspector should be confirmed in all respects regarding the following property:

Street Address:	160 East Plant Street Winter Garden, Florida 34787
Tax Parcel Identification No.:	23-22-27-2888-01-011
Legal Description:	From the Northwest corner of Lot 1, Block A, FRIES' SURVEY OF WINTER GARDEN, according to the plat thereof, recorded in Plat Book E, Page 16, of the Public Records of Orange County, Florida, run North 80 degrees 17 minutes 41 seconds East 68.55 feet along the North boundary of said Lot 1 for the Point of Beginning; thence continue North 80 degrees 17 minutes 41 seconds East 77.09 feet along said North boundary of Lot 1 to a point on the West right of way line of Dillard Street; thence South 04 degrees 16 minutes 05 seconds West 7.81 feet along said West right of way line to the beginning of a curve, concave Easterly, having a radius of 2904.79 feet; thence run Southerly 142.19 feet along the arc of said curve and said West right of way line of Dillard Street through a central angle of 02 degrees 48 minutes 17 seconds; thence South 76 degrees 19 minutes 14 seconds West 50.62 feet; thence North 07 degrees 19 minutes 19 seconds West 150 feet to the Point of Beginning.
Record Fee Owner (Per Orange County Tax Collector)	Winter Garden Gateway Corporation

YOU ARE FURTHER NOTIFIED THAT AN INSPECTION OF THE AFORESAID PROPERTY HAS REVEALED CAUSE TO CONDEMN AND REMOVAL OF HAZARDOUS CONDITION CONCERNING THE STRUCTURE(S) LOCATED THEREON AS SET FORTH IN SECTION 18, ART. II OF THE WINTER GARDEN CODE OF ORDINANCES FOR VIOLATIONS OF §§ 18-151, 18-153, 18-155 & 18-159, WINTER GARDEN CODE OF ORDINANCES. All persons having any interest or right in the above-described property must appear before the Winter Garden City Commission at the public hearing to show cause, if any, why the order of condemnation and removal of hazardous condition made by the city building inspector should not be confirmed in all respects. Failure to protest the requested condemnation and removal of hazardous condition or to appear and show cause why the order of condemnation and removal of hazardous condition should not be confirmed shall result in all persons having any right or interest in the above-referenced being forever foreclosed and barred of claiming any damage because of the destruction of the property described in the order. For more information or to review the file, please contact Steve Pash with the City of Winter Garden, 300 W. Plant St., Winter Garden, Florida 34787; telephone number 407-656-4111 Ext. 2292.

Any persons with disabilities needing special accommodations should submit a written request to the Planning & Zoning Department, 300 W. Plant St., Winter Garden, FL 34787 or phone (407) 656-4111, Ext. 2312 at least 48 hours prior to each meeting. Any person wishing to appeal a decision of the Winter Garden City Commission must ensure that a verbatim record of the proceedings is made.



CITY OF WINTER GARDEN
COMMUNITY DEVELOPMENT DEPARTMENT
CODE ENFORCEMENT DIVISION
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111
F: 407.656.0839

WWW.WINTERGARDEN-FL.GOV

**NOTICE OF CONDEMNATION
AND REMOVAL OF HAZARDOUS CONDITION**

DATE ISSUED: February 16, 2015

WINTER GARDEN CODE ENFORCEMENT CASE#: 15-06

PROPERTY OWNER(S) NAME: Winter Garden Gateway Corporation

MAILING ADDRESS: 99 West Plant Street
Winter Garden, Florida 34787

RE: CITY OF WINTER GARDEN NOTICE OF CONDEMNATION
AND REMOVAL OF HAZARDOUS CONDITION

LEGAL DESCRIPTION:

From the Northwest corner of Lot 1, Block A, FRIES' SURVEY OF WINTER GARDEN, according to the plat thereof, recorded in Plat Book E, Page 16, of the Public Records of Orange County, Florida, run North 80 degrees 17 minutes 41 seconds East 68.55 feet along the North boundary of said Lot 1 for the Point of Beginning; thence continue North 80 degrees 17 minutes 41 seconds East 77.09 feet along said North boundary of Lot 1 to a point on the West right of way line of Dillard Street; thence South 04 degrees 16 minutes 05 seconds West 7.81 feet along said West right of way line to the beginning of a curve, concave Easterly, having a radius of 2904.79 feet; thence run Southerly 142.19 feet along the arc of said curve and said West right of way line of Dillard Street through a central angle of 02 degrees 48 minutes 17 seconds; thence South 76 degrees 19 minutes 14 seconds West 50.62 feet; thence North 07 degrees 19 minutes 19 seconds West 150 feet to the Point of Beginning.

**SUBJECT PROPERTY
STREET ADDRESS:**

160 East Plant Street
Winter Garden, FL 34787

TAX PARCEL ID # :

23-22-27-2888-01-011

DATE OF SERVICE:
HAND DELIVERED – FEBRUARY 16, 2015
SENT VIA CERTIFIED MAIL RECEIPT:
7013 2250 0001 7280 0316

NOTICE OF CONDEMNATION AND REMOVAL OF HAZARDOUS CONDITION

DEAR PROPERTY OWNER(S):

YOU ARE HEREBY NOTIFIED THAT AN INSPECTION OF YOUR PROPERTY HAS REVEALED CAUSE TO CONDEMN THE STRUCTURES LOCATED THEREON AS SET FORTH IN ARTICLE II, SECTION 18 OF THE CODE OF ORDINANCES OF THE

CITY OF WINTER GARDEN. VIOLATIONS OF THE FOLLOWING SECTIONS(S) OF THE WINTER GARDEN CODE OF ORDINANCES APPLY AS TO YOUR PROPERTY:

VIOLATION(S):**CHAPTER 18- DILAPIDATED, DANGEROUS, DECAYED STRUCTURES AND APPURTENANCES****SECTION 18-151. STANDARD CODE ADOPTED.**

THERE IS ADOPTED BY THE CITY FOR THE PURPOSES OF ESTABLISHING RULES AND REGULATIONS PERTAINING TO OR IN ANY WAY RELATED TO ANY AND ALL BUILDINGS, STRUCTURES, ELECTRICAL, GAS, MECHANICAL OR PLUMBING SYSTEMS WHICH ARE UNSAFE, UNSANITARY, OR DO NOT PROVIDE ADEQUATE EGRESS, OR WHICH CONSTITUTE A FIRE HAZARD, OR ARE OTHERWISE DANGEROUS TO HUMAN LIFE, OR WHICH IN RELATION TO EXISTING USE, CONSTITUTE A HAZARD TO SAFETY OR HEALTH, ARE CONSIDERED UNSAFE BUILDINGS OR UNSAFE SERVICES SYSTEMS AS SET FORTH IN THE STANDARD UNSAFE BUILDING ABATEMENT CODE AS PUBLISHED BY THE SBCCI, AND AS SUCH MAY BE AMENDED, MODIFIED OR UPDATED BY THE SBCCI (THE "ABATEMENT CODE"). THE ABATEMENT CODE IS ADOPTED AND FULLY INCORPORATED HEREIN AS IF FULLY SET OUT AT LENGTH IN THIS SECTION, SAVE AND EXCEPT SUCH PORTIONS ARE DELETED, ADDED, MODIFIED OR AMENDED IN THIS ARTICLE. ONE COPY OF THE ABATEMENT CODE IS ON FILE IN THE OFFICE OF THE BUILDING OFFICIAL. ALL SUCH UNSAFE BUILDINGS, STRUCTURES OR SERVICE SYSTEMS ARE HEREBY DECLARED ILLEGAL AND SHALL BE ABATED BY REPAIR AND REHABILITATION OR BY DEMOLITION IN ACCORDANCE WITH THE PROVISIONS OF THE ABATEMENT CODE, OR OTHER PROVISIONS OF THE BUILDING AND PROPERTY MAINTENANCE REGULATIONS OF THE CITY. ALL REPAIRS SHALL BE PERFORMED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE.

SECTION 18-153. – SAME – NOTICE.

(a) WHEN THERE EXISTS ANY UNSIGHTLY, DANGEROUS AND UNLAWFUL BUILDING, RUIN, PORCH, AWNING OR STRUCTURE OR WHEN SUCH MAY BE CONSTRUCTED IN VIOLATION OF CITY ORDINANCES, THE BUILDING INSPECTOR OR SUCH OTHER OFFICER OR EMPLOYEE WHO MAY BE AUTHORIZED BY THE CITY MANAGER SHALL CONDEMN THE BUILDING, PORCH, RUIN, AWNING OR STRUCTURE....

SECTION 18-159. PUBLIC NUISANCES.

PUBLIC NUISANCES ARE DEFINED IN SECTION 18-155. WHEN NUISANCE CONDITIONS OR HAZARDS DEGENERATE OR CUMULATIVELY IMPACT ON STRUCTURES DWELLINGS, OR OTHER BUILDINGS REGULATED BY THIS CODE, TO THE EXTENT THAT REPAIR, REMOVAL, SECURING OR DEMOLITION IS NECESSARY FOR THE PUBLIC HEALTH, SAFETY AND WELFARE, THEN THE BUILDING OFFICIAL OR HIS DESIGNEE IS AUTHORIZED TO ORDER THE PROPERTY OWNER OR CITY AGENTS TO REPAIR, REMOVE, SECURE, VACATE OR DEMOLISH SUCH STRUCTURES ACCORDING TO PROCEDURES OUTLINED IN THE ABATEMENT CODE OR AS OTHERWISE PROVIDED FOR IN THE CODE. THESE POWERS ARE HEREBY DECLARED TO BE REMEDIAL AND ESSENTIAL FOR THE PUBLIC INTEREST, AND IT IS INTENDED THAT SUCH POWERS BE LIBERALLY CONSTRUED TO EFFECTUATE THE PURPOSES STATED HEREIN.

SECTION 18-155. CONDITIONS CONSTITUTING HAZARDS—NOTICE.

WHEN THERE MAY BE FOUND TO EXIST ANY CONDITION OF ANY BUILDING, LAND OR PREMISES OR ANY CONDITION IN, UPON OR ABOUT ANY BUILDING, LAND OR PREMISES WHICH CONSTITUTES OR IS LIKELY TO CONSTITUTE A FIRE HAZARD OR A HAZARD TO THE HEALTH, SAFETY OR WELFARE OF THE OCCUPANTS OR THE PUBLIC (I.E., A PUBLIC NUISANCE). . . .

NOTICE OF CONDEMNATION AND REMOVAL OF HAZARDOUS CONDITION

REASONS FOR CONDEMNATION & REMOVAL OF HAZARDOUS CONDITION:

THE BUILDING PREVIOUSLY CAUGHT FIRE, IS CURRENTLY VACANT, AND THE BUILDING IS DILAPIDATED, DECAYED, UNSIGHTLY, DANGEROUS, UNLAWFUL AND CREATES A DANGER TO SURROUNDING PROPERTIES. THE BUILDING MUST BE REMOVED OR DEMOLISHED AND ADDITIONAL CORRECTIVE PROCEDURES ARE REQUIRED, INCLUDING BUT NOT LIMITED TO, REMOVAL OF ANY WEEDS, DEBRIS, WASTE, RUBBISH, OR FLAMMABLE MATERIALS.

DATE OF HEARING:

MARCH 12, 2015

PURSUANT TO SECTION 18-157 OF THE CODE OF ORDINANCES OF THE CITY OF WINTER GARDEN, YOU ARE ENTITLED TO A HEARING ON THE CONDEMNATION AND REMOVAL OF HAZARDOUS CONDITION TO BE HELD ON THE DATE STATED HEREIN. THE CITY COMMISSION SHALL HEAR THE CAUSES AND MAY SUSTAIN, REJECT OR MODIFY THE ACTION AND RECOMMENDATIONS OF THE OFFICER OR EMPLOYEE MAKING AND FILING THE NOTICE WITH RESPECT TO THE CONDEMNATION AND REMOVAL OF HAZARDOUS CONDITION AND SHALL HAVE THE RIGHT TO ORDER THE REMOVAL, DESTRUCTION, OTHER DISPOSITION OR REPAIR OF ANY SUCH BUILDING OR ORDER SUCH OTHER MATTERS OR THINGS TO BE DONE AS MAY BE NECESSARY TO REMOVE OR CORRECT SUCH UNSIGHTLY, DANGEROUS, UNLAWFUL BUILDING AND HAZARDOUS CONDITION, AND SHALL HAVE THE RIGHT TO ORDER THAT SUCH BE DONE WITHIN SUCH TIME AS THE CITY COMMISSION MAY DETERMINE. FURTHER, IN ACCORDANCE WITH SECTION 18-158 THE COST AND EXPENSES INCURRED BY THE CITY IN PERFORMING CORRECTIVE ACTIONS AND REMOVING THE BUILDING SHALL BE A LIEN UPON THE PROPERTY.

SINCERELY,

**STEPHEN PASH
CODE COMPLIANCE MANAGER**

SUMMONS AND NOTICE OF HEARING
NOTICE OF CONDEMNATION

CITY OF WINTER GARDEN,
a Florida Municipal Corporation,

Petitioner,

CASE NO.: 15-06

Date: February 16, 2015

vs.

Winter Garden Gateway Corporation

Respondent.

SUMMONS AND NOTICE OF HEARING

Winter Garden Gateway Corporation and any unknown occupant
160 East Plant Street
Winter Garden, Florida 34787

***Re: City of Winter Garden
Notice of Condemnation and Removal of Hazardous Condition
160 East Plant Street; Tax parcel id # 23-22-27-2888-01-001***

YOU ARE HEREBY SUMMONED TO APPEAR BEFORE THE CITY COMMISSION OF THE CITY OF WINTER GARDEN, ON THE 12th DAY OF MARCH 2015, AT 6:30 P.M. AT THE CITY OF WINTER GARDEN COMMISSION CHAMBERS, 300 WEST PLANT STREET, WINTER GARDEN, FLORIDA 34787.

The purpose of the hearing is for the City Commission of the City of Winter Garden to make a determination regarding the requested condemnation and removal of hazardous condition concerning the building/structure on property described herein. Upon investigation, it has been determined that the property violates provisions of the Code of Ordinances of the City of Winter Garden as set forth in the Notice of Condemnation and Removal of Hazardous Condition served concurrently herewith.

You have the right to be represented by an attorney and to respond and present evidence and witnesses at the scheduled hearing. You may also have other rights as are set forth in the City of Winter Garden Code of Ordinances. Any person appealing a decision made by the City Commission of the City of Winter Garden must ensure that a verbatim record of the proceeding is made which includes the testimony and evidence upon which the appeal is made. The City of Winter Garden does not provide this record. Anyone requiring accommodations in order to participate under the Americans with Disabilities Act should contact the A.D.A. Coordinator at 407-656-4111 five days prior to the hearing.

DATED on this 16th day of February, 2015.

City of Winter Garden
Community Development Department

By: _____
Its: _____

SUMMONS AND NOTICE OF HEARING
NOTICE OF CONDEMNATION

CITY OF WINTER GARDEN,
a Florida Municipal Corporation,

Petitioner,

CASE NO.: 15-06

Date: February 16, 2015

vs.

Winter Garden Gateway Corporation

Respondent.

SUMMONS AND NOTICE OF HEARING

Winter Garden Gateway Corporation
99 West Plant Street
Winter Garden, Florida 34787

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Notice of Condemnation and Removal of Hazardous Condition
160 East Plant Street; Tax parcel id # 23-22-27-2888-01-001

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DATED on this 16th day of February, 2015.

City of Winter Garden
Community Development Department

By: _____
Its: _____

THE CITY OF WINTER GARDEN
CITY COMMISSION AGENDA ITEM

From: Steve Pash, Community Development Manager

Via: Mike Bollhoefer, City Manager

Date: July 17, 2015

Meeting Date: July 23, 2015

Subject: Final Plat
TwinWaters
16303 Marsh Road (77.33+/- Acres)

Issue: Applicant is requesting to record the Final Plat of 140 single-family lots in the TwinWaters subdivision.

Discussion:

The applicant is developing the property known as TwinWaters with 140 single-family lots. The plat is consistent with the preliminary plat and the approved UVPUD.

Recommended action:

Staff recommends approval of the final plat.

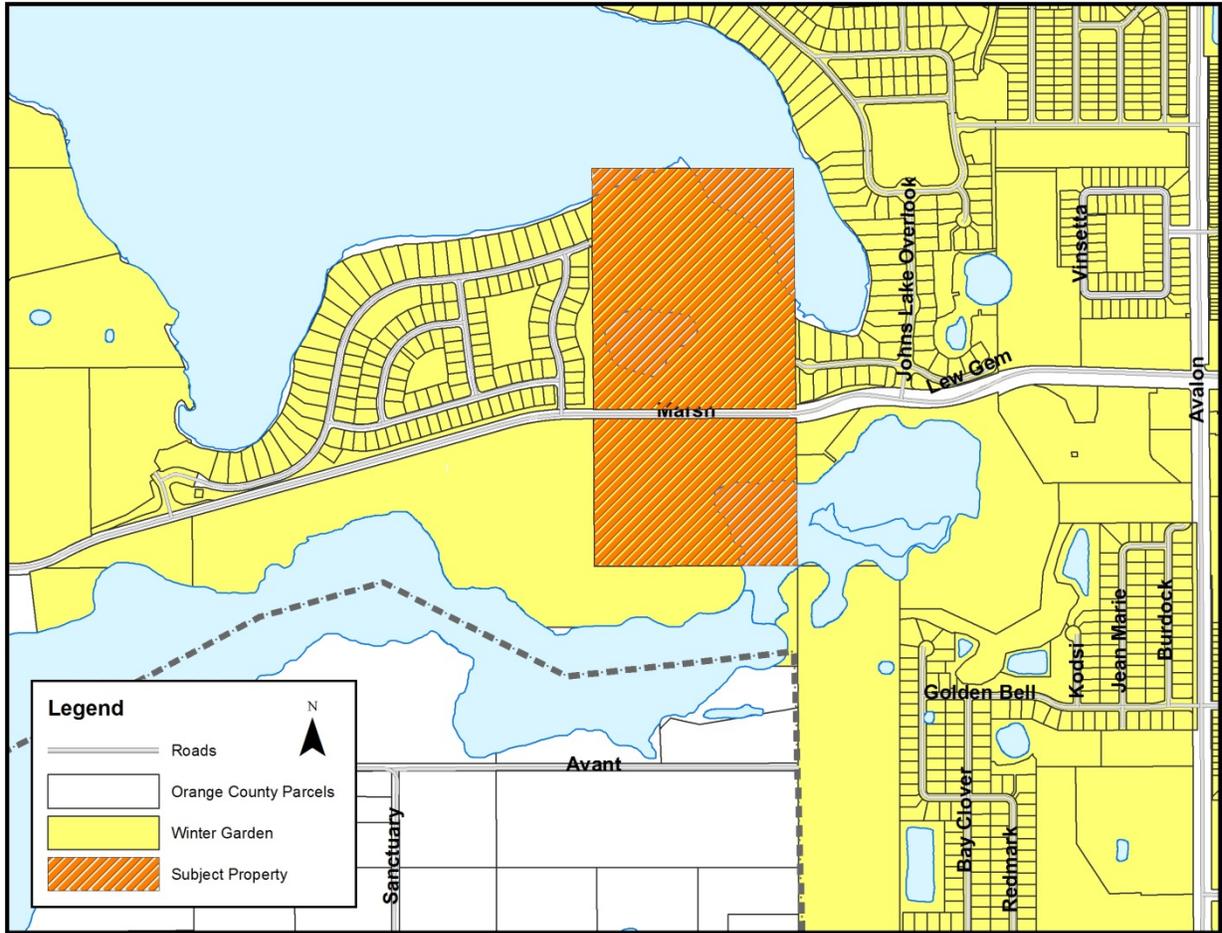
Attachments/References:

Location Map
Final Plat

LOCATION MAP

16303 Marsh Road

TwinWaters Subdivision



TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST, CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA

LEGAL DESCRIPTION

PARCEL 1

A parcel of land comprising a portion of the Northeast 1/4 of Section 5, Township 23 South, Range 27 East, Orange County Florida.

Being more particularly described as follows:

COMMENCE at the Southwest corner of the Northwest 1/4 of aforesaid Section 5; thence run North 89°55'31" East along the South line of the Northwest 1/4 of said Section 5 for a distance of 2632.66 feet to the Southwest corner of the Northeast 1/4 of said Section 5 and the POINT OF BEGINNING; thence departing said South line run North 00°23'59" West along the West line of said Northeast 1/4 of said Section 5 for a distance of 964.81 feet to a point on the Southerly right-of-way line of Marsh Road according to Deed Book 414, Page 367 of the Public Records of Orange County, Florida; thence departing said West line run North 89°53'19" East along said Southerly right-of-way line for a distance of 1327.69 feet to a point on the East line of the West 1/2 of the Northeast 1/4 of said Section 5; thence departing said Southerly right-of-way line run South 00°34'17" East along said East line for a distance of 965.62 feet to the Southeast corner of the West 1/2 of said Northeast 1/4 of Section 5; thence departing said East line run South 89°55'21" West along said South line for a distance of 1330.59 feet to aforesaid POINT OF BEGINNING.

Contains 29.45 acres more or less.

AND

PARCEL 2

Being more particularly described as follows:

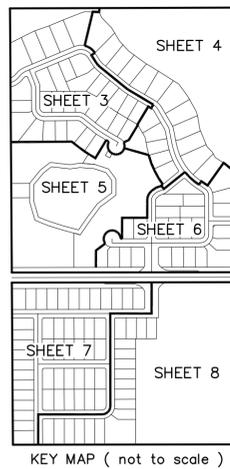
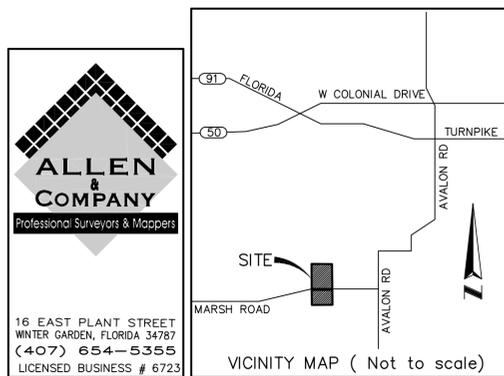
COMMENCE at the Southwest corner of the Northwest 1/4 of aforesaid Section 5; thence run North 89°55'31" East along the South line of said Northwest 1/4 of said Section 5 for a distance of 2632.66 feet to the Southwest corner of the Northeast 1/4 of said Section 5; thence departing said South line run North 00°23'59" West along the West line of said Northeast 1/4 of Section 5 for a distance of 1024.82 feet to a point on the Northerly right-of-way line of Marsh Road according to Deed Book 414, Page 367 of the Public Records of Orange County, Florida and the POINT OF BEGINNING; thence continuing along said West line run North 00°23'59" West for a distance of 1573.02 feet to the Northwest corner of said Northeast 1/4 of Section 5; thence departing said West line run North 89°48'11" East along the North line of said Northeast 1/4 of Section 5 for a distance of 1322.78 feet to the Northeast corner of the West 1/2 of said Northeast 1/4 of Section 5; thence departing said North line run South 00°34'17" East along the East line of said West 1/2 of the Northeast 1/4 of Section 5 for a distance of 1575.03 feet to a point on aforesaid Northerly right-of-way line of Marsh Road; thence departing said East line run South 89°53'19" West along said Northerly right-of-way line for a distance of 1327.51 feet to aforesaid POINT OF BEGINNING.

Contains 47.88 acres more or less.

LEGEND:

- D.B. denotes Deed Book
- O.R. denotes Official Records Book
- P.B. denotes Plat Book
- P.C. denotes page
- P.C. denotes point of curvature
- P.T. denotes point of tangency
- P.I. denotes point of intersection
- P.C.C. denotes point of compound curvature
- P.R.C. denotes point of reverse curvature
- R.P. denotes radius point
- P.O.C. denotes point on curve
- (N.R.) denotes non-radial
- P.S.M. denotes Professional Surveyor and Mapper
- U.D.E. denotes utility and drainage easement
- P.D.E. denotes private drainage easement
- L.D.E. denotes landscape drainage easement
- D.S.U.E. denotes drainage, sidewalk encroachment, and utility easement
- L.D. denotes lot dimension
- NAVD 88 denotes North American Vertical Datum of 1988.
- NGVD 29 denotes National Geodetic Vertical Datum of 1929.
- L.D.A.E. denotes landscape drainage and access easement

- ⊙ denotes centerline
- denotes set 4" x 4" concrete monument LB # 6723 permanent reference monument
- CCR # denotes Certified Corner Record Number
- R/W denotes right-of-way
- LB denotes licensed business
- D.E. denotes drainage easement
- D.U.E. denotes drainage and utility easement
- P.R.M. denotes Permanent Reference Monument
- denotes change in direction
- ⊙ denotes set 1/2" iron rod and/or nail & disk L.B. # 6723 permanent control point
- A.U.E. denotes access & utility easement
- U.E. denotes utility easement
- RAD. denotes radial
- ↶ denotes change in direction along right-of-way lines



SURVEYOR'S NOTES:

1. Bearings shown hereon are assumed and based on the South line of the Northwest 1/4 of Section 5, Township 23 South, Range 27 East being North 89°55'31" East.
2. All lot lines are radial, unless otherwise noted non-radial (N.R.).
3. All platted utility easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This paragraph shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas, or other public utility. Further, such construction, installation, maintenance, and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.
4. The 10.00' wall easement shown hereon is dedicated to the Twinwaters Homeowners, Inc.(the "Association") for the purpose of maintaining the wall located within the easement as defined in the Covenants, Conditions, Restrictions and Easements associated with this plat and recorded in the public records of Orange County, Florida.
5. Tracts B, M and Q (Stormwater Retention) shall be owned and maintained by the Association. The City of Winter Garden is dedicated drainage easements over Tracts B, M and Q to support, without limitation, drainage from Tract T (right-of-way) and drainage easements hereby dedicated to the City and the public; however, the Association shall bear the sole responsibility and expense for maintenance of Tracts B, M and Q and improvements thereon.
6. Tracts C and K (Upland Buffer) shall be owned and maintained by the Association, with development rights dedicated to City of Winter Garden, Florida. no construction, clearing, grading or alteration is permitted without prior approval of City of Winter Garden, Florida and/or all other applicable jurisdictional agencies.
7. Tracts D and L (Wetland) shall be owned and maintained by the Association, with development rights dedicated to City of Winter Garden, Florida. No construction, clearing, grading or alteration is permitted without prior approval of City of Winter Garden, Florida and/or all other applicable jurisdictional agencies.
8. Tracts E, N and O (Park) shall be owned and maintained by the Association.
9. Tracts F, G, H and I (Landscape) shall be owned and maintained by the Association.
10. Tract J (Future Marsh Road Stormwater Pond) is a drainage easement granted to the City of Winter Garden via separate instrument to be recorded in the public records of Orange County, Florida. Tract J is to be owned by the association, but exclusively operated, controlled and maintained by the City of Winter Garden in accordance with the terms of the aforesaid recorded drainage easement instrument.
11. Tracts P and S (Open Space) shall be owned and maintained by the Association.
12. Tract R (Lift Station) is to be conveyed to the City of Winter Garden via fee simple Warranty Deed.
13. The City of Winter Garden shall have the right, but not the obligation, to access, maintain, repair, replace and otherwise care for or cause to be cared for, any and all private areas, drainage systems, including without limitation, the retention/detention areas and underdrains, common properties, private roads, screening walls, and such other subdivision infrastructure not otherwise dedicated to the public use or the City of Winter Garden, including, without limitation, Tracts B, M and Q (Stormwater), Tracts E, N and O (Park), Tracts F, G, H and I (Landscape) and Tracts P and S (Open Space) and the improvements thereon. In the event any or all of the said areas, systems, improvements, properties or areas are not maintained, repaired, or replaced in accordance with the standards of the City of Winter Garden Code of Ordinances, good engineering practices, or become a nuisance or in the event the City of Winter Garden exercises its aforementioned right, each of the lot owners of the subdivision are hereby ultimately responsible for payment of the cost of maintenance, repair, replacement and care provided by the City of Winter Garden or its contractors and agents, plus administrative costs and attorneys' fees and costs incurred by the City of Winter Garden. If said costs are not paid within 15 days of invoicing, then said costs shall constitute a lien on the property of the owners which fail to pay such costs and may be enforced, without limitation, by foreclosure, special assessments, or as may otherwise be permitted by law. This right, and the City of Winter Garden's exercise of said right, shall not impose any obligation on the City of Winter Garden to maintain, repair, replace, or otherwise care for said private areas, drainage systems, including without limitation, the retention/detention areas and underdrains, common properties, private roads, screening walls, and such other subdivision infrastructure not otherwise dedicated to the public use or the City of Winter Garden, including, without limitation, Tracts B, M and Q (Stormwater), Tracts E, N and O (Park), Tracts F, G, H and I (Landscape) and Tracts P and S (Open Space) and the improvements thereon.
14. The Association as owner of the common areas, amenities, tracts and the subdivision infrastructure not dedicated to the public use or the City of Winter Garden and the individual lot owners to the extent of their interest in the foregoing, hereby indemnify and hold the City of Winter Garden, other governmental entities and public utilities harmless from any and all cost, expenses, suits, demands, liabilities, damages, injuries, (including death) or otherwise, including Attorney's fees and cost of suit, in the connection with the reasonable use of said subdivision infrastructure, common areas, amenities, tracts or said parties thereof, of said parties exercise of rights permitted in the Declaration of the Twinwaters Homeowner's Association, Inc., this Plat or as otherwise permitted by law.
15. The lots within this subdivision are governed by a mandatory Association requiring the payment of fees and with the power to assess the lots. The Association is the owner of and/or responsible for the maintenance, repair, and replacement of all private areas, drainage systems, including without limitation, the retention/detention areas and underdrains, common properties, private roads, screening walls, Tracts B, C, D, E, F, G, H, I, K, L, M, N, O, P, Q, S and such other subdivision infrastructure not otherwise dedicated to the public use or the City of Winter Garden, including, without limitation, and their improvements thereon. Every lot owner within this subdivision must be a member of the Association and is subject to its rules and regulations, including, but not limited to the conditions, covenants and restrictions provided for in its Declaration and the dedications, restrictions and reservations, as set forth on this Plat. Failure to pay such fees or assessments shall result in the attachment of a lien on the property of the owner which fails to pay such fees or assessments by the Association, which may result in the foreclosure of said property.
16. Except as shown or noted, the front of all lots, adjacent to all rights-of-way, are subject to a 10.00' drainage, sidewalk encroachment, and utility easement and are hereby dedicated to the City of Winter Garden.
17. Except as shown or noted, all lots are subject to a 5.00' drainage and utility easement adjacent to the side and rear lot lines, created by this plat.
18. The private drainage easement (P.D.E.) behind Lots 114 through 131 is for a swale and is dedicated to and shall be maintained as defined by the Association per the conditions, covenants and restrictions provided for in its Declaration and the dedications, restrictions and reservations, as set forth on this Plat.
19. The Association shall enter into a license agreement with the city, where additional right-of-way has been dedicated or right-of-way will be utilized for the purpose of providing landscaping, additional areas for sidewalks, walls, or other amenities, and shall be responsible for the installation and maintenance of all landscape areas that are located in the public right-of-way.
20. The jurisdictional line shown hereon was defined by Bio-Tech Consulting and located in the field by Allen and Company, Inc.
21. The 25.00' landscape, utility and drainage easements (L.D.E.) within Lots 13-18, Lots 43-55, Lots 111-113 and Lots 131-136 and the 25.00' landscape, utility, drainage and access easement (L.D.A.E.) within lot 114 are dedicated to and maintained by the Association.
22. Tract T (Right-of-Way) is to be conveyed to the City of Winter Garden in fee simple via Warranty Deed.
23. An Ordinary High Water Line (OHWL) elevation has not been determined for Johns Lake. The State of Florida may own or claim title to those lands lying waterward of the Ordinary High Water Line which may affect the location of the boundary line of the portion of the property fronting the lake. The exact location of lakeside lot lines for the lots fronting Johns Lake is not depicted on this plat. In order to ensure that there is no gap between sovereign lands and lots fronting Johns Lake and that no lots fronting Johns Lake includes sovereign lands, all lots fronting Johns Lake shall extend to the Ordinary High Water Line (OHWL) of Johns Lake notwithstanding the graphical depiction of the lots fronting Johns Lake abutting a witness line or safe upland line.
24. The Normal High Water Line (NHWL) shown hereon for Johns Lake, (Elevation 97.5' NAVD 88 and 98.4' NGVD 29) and Lake Avalon (Elevation 90.0' NAVD 88 and 90.9' NGVD 29) are based on the Orange County Lake Index prepared by the Orange County Stormwater Management Division and was located in the field by Allen & Company. Elevations are based on orange county engineering departments vertical datum. The Normal High Water Line (NHWL) is not the same as the Ordinary High Water Line (OHWL) and is used by local jurisdictions for the determination of the standards set forth in the engineering, construction and other governmental requirements related to the platting process.
25. No easement dedicated by this plat, including without limitation, to the City of Winter Garden, the public, or to the Association, shall be terminated or modified without the prior written approval of the City of Winter Garden.

SHEET INDEX

- SHEET 1 of 8 - legal description, dedication, Surveyor's notes & legend
- SHEET 2 of 8 - boundary information
- SHEETS 3 through 8 of 8 - geometry

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**TWINWATERS
DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That M&M Fort Myers Holdings, LLC, a Delaware Limited Liability Company, being the owner in fee simple of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plat for the easements, rights, uses and purposes therein expressed, including as set forth in the surveyor's notes and dedicates those drainage easements (D.E.), utility easements (U.E.) shown hereon to the perpetual use of the City of Winter Garden and the public.

IN WITNESS WHEREOF, have caused these presents to be signed by the Individuals named below this ____ day of _____, 2015.

Signed and sealed in the presence of: _____ M&M Fort Myers Holdings, LLC, a Delaware Limited Liability Company

Print Name: _____ By: _____
Name _____
Title _____

Print Name: _____

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF ORANGE

THIS IS TO CERTIFY, that on _____ before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared _____ as _____ of M&M Fort Myers Holdings, LLC, a Delaware Limited Liability Company incorporated under the laws of the State of Delaware, personally known to me or who produced _____

as identification, as the individual and officer described in and who executed the foregoing dedication and acknowledged the execution thereof to be his/her free act and deed as such officer thereunto duly authorized; that the official seal of said corporation is duly affixed thereto; and that the said dedication is the act and deed of said corporation and who did not take an oath.

NOTARY PUBLIC: _____

Printed Name: _____

My Commission Expires: _____

Commission No.: _____

**CERTIFICATE OF APPROVAL
BY MUNICIPALITY**

This is to certify that on _____ the City Commission of the City of Winter Garden approved the foregoing plat.

Mayor of Winter Garden City Clerk

**CERTIFICATE OF REVIEW
BY CITY SURVEYOR**

This plat has been reviewed for conformity with Chapter 177, Florida Statutes.

City Surveyor's Signature _____ Date _____
LS Number _____

Printed Name _____

**QUALIFICATION STATEMENT OF
SURVEYOR AND MAPPER**

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered surveyor and mapper, does hereby certify that on _____

a survey of the lands shown in the foregoing plat was completed; that said plat is a true and correct representation of the lands surveyed, that the plat was prepared under my responsible direction and supervision, and that this plat complies with all the requirements of Chapter 177, Florida Statutes.

Date: _____

James L. Rickman P.S.M. # 5633
Allen & Company
Licensed Business # 6723
16 East Plant Street
Winter Garden, Florida 34787

CERTIFICATE OF COUNTY COMPTROLLER

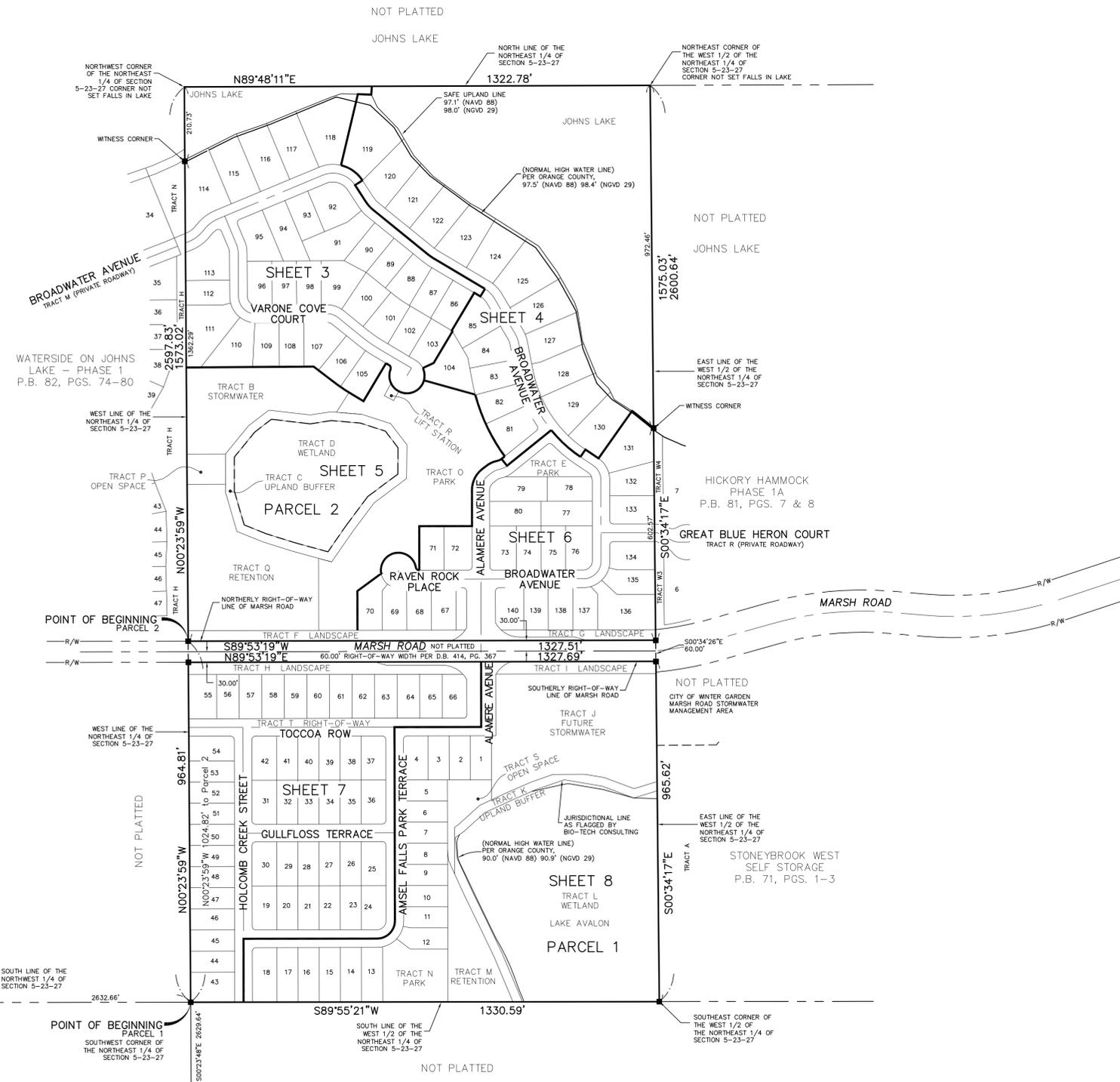
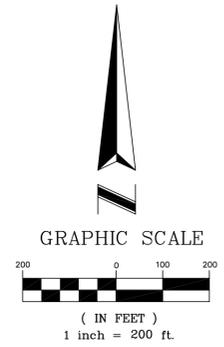
I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records on _____ as File No. _____

County Comptroller in and for Orange County, Florida

By: _____

TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA



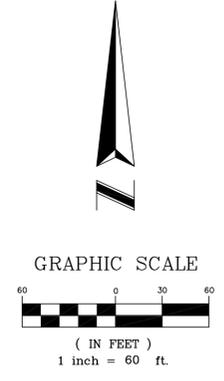
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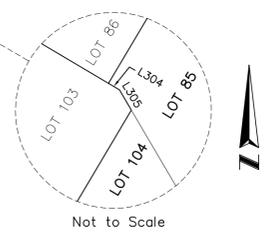
TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C300	100.00'	54.95'	54.26'	N52°35'09"E	31°29'06"
C301	100.00'	53.29'	52.66'	S52°06'38"W	30°32'06"
C302	75.00'	104.30'	96.09'	N72°47'02"W	79°40'33"
C303	100.00'	31.45'	31.32'	S41°57'22"E	18°01'14"
C304	100.00'	14.56'	14.55'	S55°08'13"E	08°20'28"
C305	50.00'	19.39'	19.27'	N11°30'39"W	22°13'20"
C306	50.00'	78.54'	70.71'	S45°23'59"E	90°00'00"
C307	50.00'	34.41'	33.74'	N70°40'59"W	39°26'00"
C308	400.00'	58.23'	58.18'	S55°08'13"E	08°20'28"
C309	75.00'	41.21'	40.70'	N52°35'09"E	31°29'06"
C310	125.00'	66.62'	65.83'	S52°06'38"W	30°32'06"
C311	100.00'	139.06'	128.12'	N72°47'02"W	79°40'33"
C312	125.00'	68.69'	67.83'	N52°35'09"E	31°29'06"
C313	75.00'	21.82'	21.74'	S45°10'37"W	16°40'03"
C314	10.00'	18.13'	15.75'	N74°33'20"W	103°52'02"
C315	25.00'	9.70'	9.64'	N11°30'39"W	22°13'20"
C316	75.00'	117.81'	106.07'	S45°23'59"E	90°00'00"
C317	25.00'	17.21'	16.87'	N70°40'59"W	39°26'00"
C318	425.00'	61.87'	61.82'	S55°08'13"E	08°20'28"
C319	10.00'	14.03'	12.91'	N19°06'17"W	80°24'21"
C320	50.00'	227.25'	76.38'	N70°53'43"E	260°24'22"
C321	375.00'	54.59'	54.54'	S55°08'13"E	08°20'28"
C322	75.00'	51.62'	50.61'	N70°40'59"W	39°26'00"
C323	25.00'	39.27'	35.36'	S45°23'59"E	90°00'00"
C324	75.00'	29.09'	28.91'	N11°30'39"W	22°13'20"
C325	10.00'	15.71'	14.14'	S22°22'41"W	90°00'00"
C326	50.00'	69.53'	64.06'	N72°47'02"W	79°40'33"
C327	125.00'	39.31'	39.15'	S41°57'22"E	18°01'14"
C328	125.00'	18.20'	18.18'	S55°08'13"E	08°20'28"
C329	100.00'	62.73'	61.70'	S85°20'53"W	35°56'25"
C330	100.00'	76.33'	74.49'	N54°48'50"W	43°44'09"
C331	75.00'	18.18'	18.13'	S07°20'34"E	13°53'09"
C332	75.00'	49.33'	48.44'	S33°07'40"E	37°41'04"
C333	75.00'	46.06'	45.34'	S69°33'49"E	35°11'14"
C334	75.00'	4.24'	4.24'	S88°46'43"E	03°14'33"
C335	425.00'	30.87'	30.86'	S53°02'50"E	04°09'42"
C336	425.00'	31.00'	30.99'	S57°13'05"E	04°10'46"
C337	50.00'	197.77'	91.83'	N87°47'00"E	226°37'48"
C338	50.00'	29.48'	29.05'	N42°25'11"W	33°46'35"
C339	75.00'	6.98'	6.98'	N53°37'57"W	05°19'55"
C340	75.00'	44.64'	43.98'	N73°20'57"W	34°06'05"
C341	125.00'	14.12'	14.11'	S36°10'53"E	06°28'16"
C342	125.00'	25.20'	25.15'	S45°11'30"E	11°32'58"
C343	250.00'	36.40'	36.36'	S55°08'13"E	08°20'28"
C344	550.00'	80.07'	80.00'	S55°08'13"E	08°20'28"
C345	550.00'	39.95'	39.94'	S53°02'50"E	04°09'42"
C346	550.00'	40.12'	40.11'	S67°13'05"E	04°10'46"
C501	550.00'	10.48'	10.48'	S58°45'43"E	01°05'30"
C816	50.00'	19.80'	19.67'	N04°05'50"E	22°41'30"
C817	50.00'	15.96'	15.89'	N16°23'24"W	18°16'59"



LINE TABLE		
LINE	LENGTH	BEARING
L300	9.73'	N68°19'42"E
L301	56.27'	S32°56'46"E
L302	25.00'	S30°41'32"W
L303	20.39'	S59°18'28"E
L304	1.03'	S59°18'28"E
L305	1.88'	S30°21'38"E
L306	25.00'	N30°41'32"E
L307	19.47'	N68°19'42"E
L308	22.86'	S75°42'52"W
L309	51.52'	N50°34'58"E
L310	37.31'	S50°57'59"E
L311	10.85'	S59°18'28"E
L312	34.21'	S64°28'06"W
L313	37.54'	N59°18'28"W
L314	87.89'	N63°28'44"E
L315	84.58'	N63°45'38"E
L316	5.59'	N69°50'21"E
L317	90.08'	N69°50'21"E
L318	90.00'	N67°56'09"E
L319	107.19'	N67°46'42"E
L320	53.49'	S75°56'46"E
L321	25.00'	N57°03'14"E
L322	23.51'	N03°53'53"E
L323	31.57'	N71°00'44"E
L500	37.54'	S59°18'28"E
L521	44.88'	S82°25'49"E

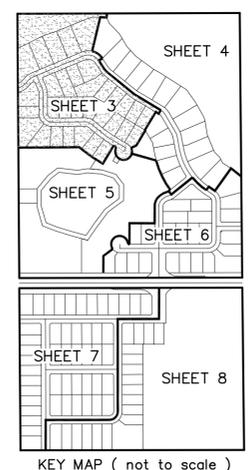


SHEET INDEX

SHEET 1 of 8 - legal description, dedication, Surveyor's notes & legend

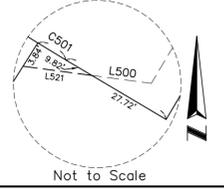
SHEET 2 of 8 - boundary information

SHEETS 3 through 8 of 8 - geometry



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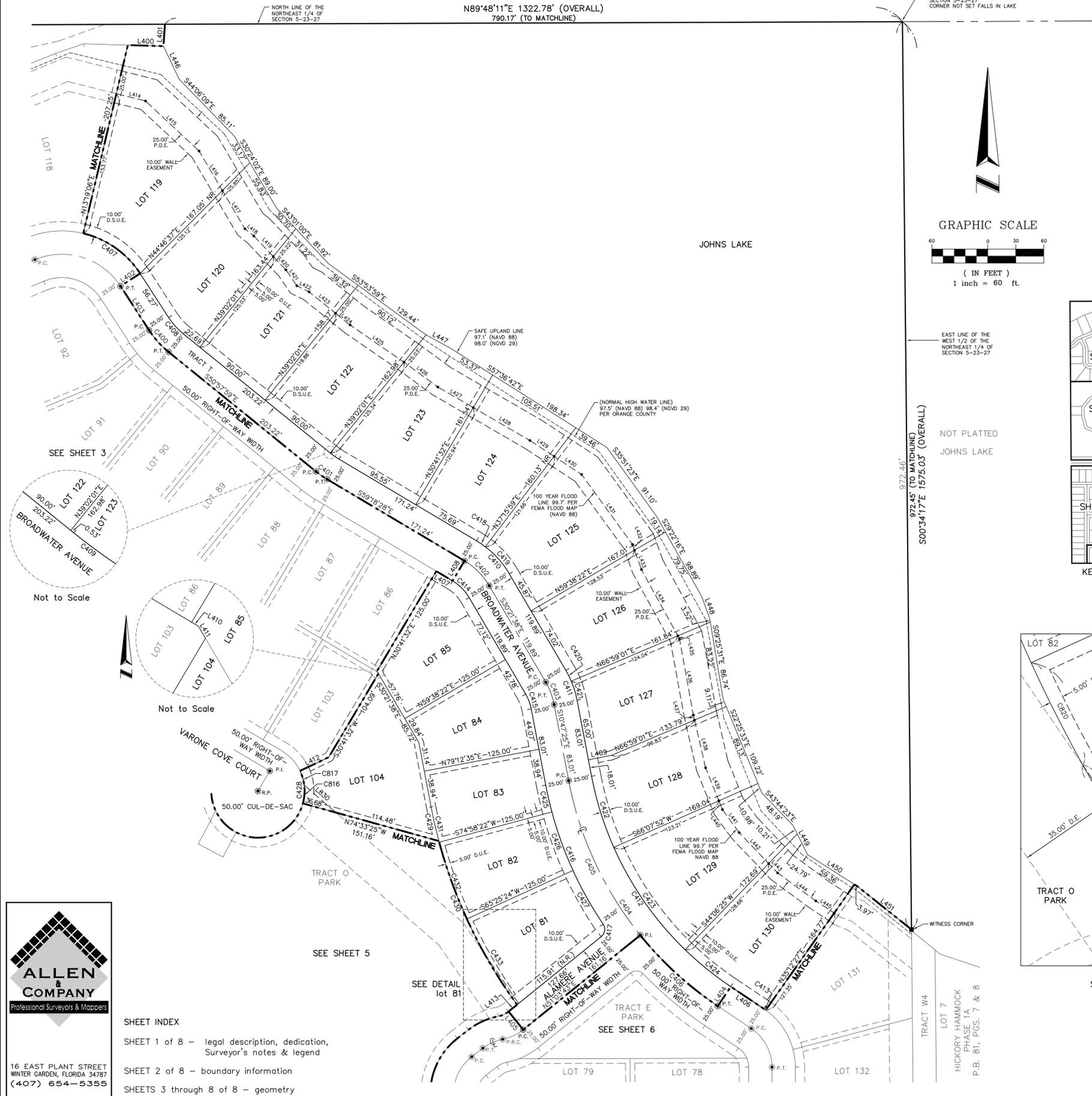
TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA

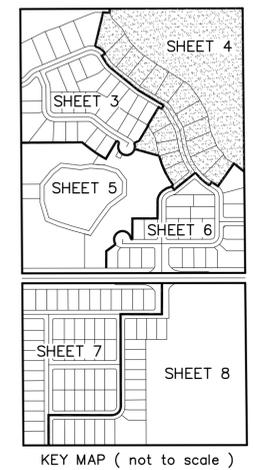
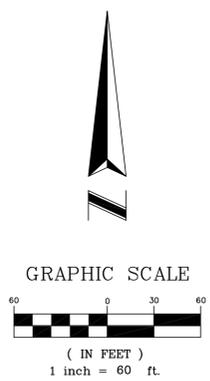
NOT PLATTED

N89°48'11"E 1322.78' (OVERALL)
790.17' (TO MATCHLINE)

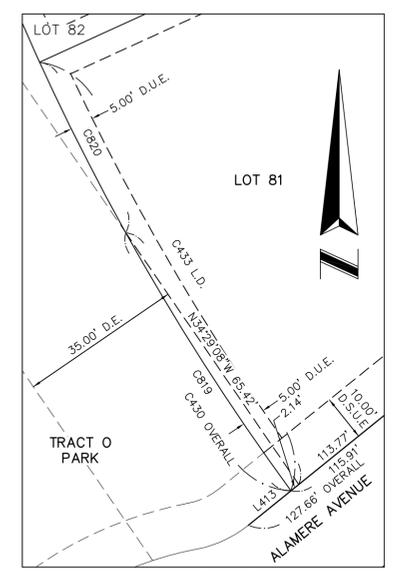
NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5-23-27 CORNER NOT SET FALLS IN LAKE



CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C400	100.00'	31.45'	31.32'	S41°57'22"E	18°01'14"
C401	100.00'	14.56'	14.55'	S55°08'13"E	08°20'28"
C402	75.00'	37.89'	37.49'	N44°50'03"W	28°56'50"
C403	75.00'	25.62'	25.49'	N20°34'31"W	19°34'13"
C404	375.00'	297.25'	289.53'	S33°29'55"E	45°25'01"
C405	375.00'	184.23'	182.38'	S24°51'51"E	28°08'53"
C406	375.00'	113.03'	112.60'	S47°34'22"E	17°16'09"
C407	100.00'	76.33'	74.49'	N54°48'50"W	43°44'09"
C408	75.00'	23.59'	23.49'	S41°57'22"E	18°01'14"
C409	75.00'	10.92'	10.91'	S55°08'13"E	08°20'28"
C410	100.00'	50.52'	49.99'	N44°50'03"W	28°56'50"
C411	100.00'	34.16'	33.99'	N20°34'31"W	19°34'13"
C412	350.00'	277.44'	270.23'	S33°29'55"E	45°25'01"
C413	75.00'	1.85'	1.85'	N55°29'59"W	01°24'53"
C414	50.00'	25.26'	24.99'	N44°50'03"W	28°56'50"
C415	50.00'	17.08'	17.00'	N20°34'31"W	19°34'13"
C416	400.00'	162.32'	161.21'	S22°24'56"E	23°15'03"
C417	10.00'	14.85'	13.53'	N68°50'37"E	85°06'11"
C418	100.00'	11.47'	11.47'	N58°01'14"W	66°34'26"
C419	100.00'	39.05'	38.80'	N41°32'49"W	22°22'23"
C420	100.00'	12.82'	12.81'	N26°41'18"W	07°20'38"
C421	100.00'	21.34'	21.30'	N16°54'12"W	12°13'35"
C422	350.00'	79.89'	79.72'	S17°19'46"E	13°04'43"
C423	350.00'	134.54'	133.71'	S34°52'51"E	22°01'28"
C424	350.00'	63.01'	62.92'	S51°03'00"E	10°18'51"
C425	400.00'	29.58'	29.57'	S12°54'31"E	04°14'14"
C426	400.00'	66.67'	66.59'	S19°48'07"E	09°32'57"
C427	400.00'	66.07'	66.00'	S29°18'32"E	09°27'52"
C428	50.00'	35.76'	35.00'	N05°02'40"W	40°58'29"
C429	525.00'	37.51'	37.50'	S12°50'13"E	04°05'37"
C430	525.00'	195.40'	194.27'	S25°32'47"E	21°19'29"
C431	525.00'	38.82'	38.82'	S12°54'31"E	04°14'14"
C432	525.00'	87.50'	87.40'	S19°48'07"E	09°32'57"
C433	525.00'	106.58'	106.40'	S30°23'34"E	11°37'56"
C816	50.00'	19.80'	19.67'	N04°05'50"E	22°41'30"
C817	50.00'	15.96'	15.89'	N16°23'24"W	18°16'59"
C819	525.00'	65.67'	65.62'	N32°37'32"W	07°09'59"
C820	525.00'	40.92'	40.91'	N26°48'34"W	04°27'56"



LINE TABLE		
LINE	LENGTH	BEARING
L400	38.16'	S88°22'21"E
L401	23.51'	N03°53'53"E
L402	25.00'	N57°03'14"E
L403	56.27'	S32°56'46"E
L404	25.00'	S33°47'34"E
L405	25.00'	S38°56'17"E
L406	43.22'	S56°12'26"E
L407	20.39'	S59°18'28"E
L408	25.00'	N30°41'32"E
L409	25.00'	N79°12'35"E
L410	1.03'	S99°18'28"E
L411	1.88'	S30°21'38"E
L412	34.21'	S64°28'06"W
L413	11.75'	N51°03'43"E
L414	32.24'	S75°56'46"E
L415	78.47'	S46°58'25"E
L416	49.17'	S30°29'53"E
L417	47.54'	S30°29'53"E
L418	12.19'	S11°11'52"E
L419	30.41'	S43°27'35"E
L420	19.60'	S43°27'35"E
L421	20.78'	S34°31'05"E
L422	14.56'	S63°44'55"E
L423	36.44'	S51°02'55"E
L424	20.12'	S51°02'55"E
L425	70.09'	S55°25'19"E
L426	45.05'	S53°44'16"E
L427	43.94'	S59°52'01"E
L428	70.05'	S59°52'01"E
L429	31.05'	S56°40'53"E
L430	35.18'	S56°40'53"E
L431	92.71'	S36°02'13"E
L432	6.57'	S19°42'25"E
L433	22.03'	S19°42'25"E
L434	81.05'	S28°46'17"E
L435	3.71'	S28°46'17"E
L436	82.91'	S10°18'55"E
L437	5.51'	S13°03'40"E
L438	52.44'	S13°03'40"E
L439	38.16'	S21°56'28"E
L440	10.14'	S21°56'28"E
L441	30.49'	S35°59'51"E
L442	45.78'	S43°42'09"E
L443	13.87'	S43°42'09"E
L444	50.73'	S53°44'47"E
L445	23.63'	S56°46'44"E
L446	38.94'	S25°18'21"E
L447	29.99'	S61°12'03"E
L448	24.90'	S19°31'36"E
L449	35.00'	S26°35'38"E
L450	63.32'	S73°33'12"E
L451	74.01'	S51°22'27"E
L830	44.91'	S49°07'12"E



ALLEN & COMPANY
Professional Surveyors & Mappers

16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

- SHEET INDEX
- SHEET 1 of 8 - legal description, dedication, Surveyor's notes & legend
 - SHEET 2 of 8 - boundary information
 - SHEETS 3 through 8 of 8 - geometry

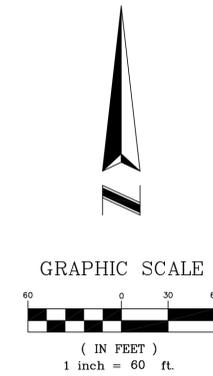
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TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA

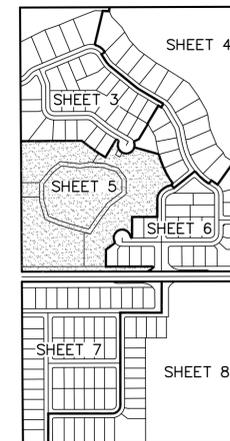
CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C500	550.00'	69.59'	69.54'	S54°35'29"E	07°14'59"
C501	550.00'	10.48'	10.48'	S58°45'43"E	01°05'30"
C502	10.00'	14.03'	12.91'	N19°06'17"W	80°24'21"
C503	50.00'	162.01'	99.88'	S71°43'46"E	185°39'19"
C504	525.00'	195.40'	194.27'	S25°32'47"E	21°19'29"
C505	50.00'	40.40'	39.31'	S02°02'59"E	46°17'45"
C506	50.00'	32.18'	31.62'	S43°37'57"E	36°52'12"
C507	50.00'	69.47'	64.02'	N78°07'37"E	79°36'41"
C508	50.00'	19.96'	19.83'	N26°52'55"E	22°52'41"
C509	25.00'	12.28'	12.16'	N65°08'20"E	28°09'15"
C510	75.00'	35.33'	35.01'	S65°43'13"W	26°59'28"
C511	75.00'	66.51'	66.15'	S26°03'25"W	52°20'10"
C512	525.00'	129.73'	129.40'	S21°57'47"E	14°09'30"
C513	525.00'	65.67'	65.62'	S32°37'32"E	07°09'59"
C514	75.00'	9.75'	9.75'	S75°29'25"W	07°27'05"
C515	75.00'	25.58'	25.45'	S61°59'41"W	19°32'23"
C516	50.00'	27.13'	26.80'	S26°02'05"E	31°05'26"
C517	50.00'	157.76'	100.00'	S79°54'10"W	180°47'03"
C518		OMITTED	INTENTIONALLY		
C519	10.00'	14.03'	12.91'	S49°54'30"E	80°24'21"
C520	78.00'	51.22'	50.30'	N53°16'23"E	37°37'14"
C821	50.00'	54.12'	51.52'	N40°42'59"W	62°01'19"
C822	50.00'	53.85'	51.28'	N77°25'15"E	61°42'13"
C831	50.00'	3.35'	3.35'	S08°34'21"E	03°50'02"



LINE TABLE		
LINE	LENGTH	BEARING
L500	37.54'	S59°18'28"E
L501	10.01'	S59°18'28"E
L502	40.00'	S27°55'57"W
L503	30.00'	S62°04'03"E
L504	30.00'	N27°55'57"E
L505	11.75'	N51°03'43"E
L506	15.00'	N52°13'29"E
L507	123.69'	N30°41'32"E
L508	83.13'	S72°07'27"E
L509	92.01'	S37°18'30"E
L510	116.72'	S00°27'54"W
L511	123.82'	S53°15'03"W
L512	95.08'	S36°49'05"W
L513	124.74'	S34°38'16"W
L514	49.45'	N74°42'26"W
L515	14.94'	N88°53'20"E
L516	21.67'	N89°53'20"E
L517	180.63'	S49°07'12"E
L518	39.16'	N34°29'08"W
L519	204.46'	S49°07'12"E
L520	95.80'	N34°29'08"W
L521	20.74'	S69°41'52"E
L830	44.91'	S49°07'12"E

SHEET INDEX

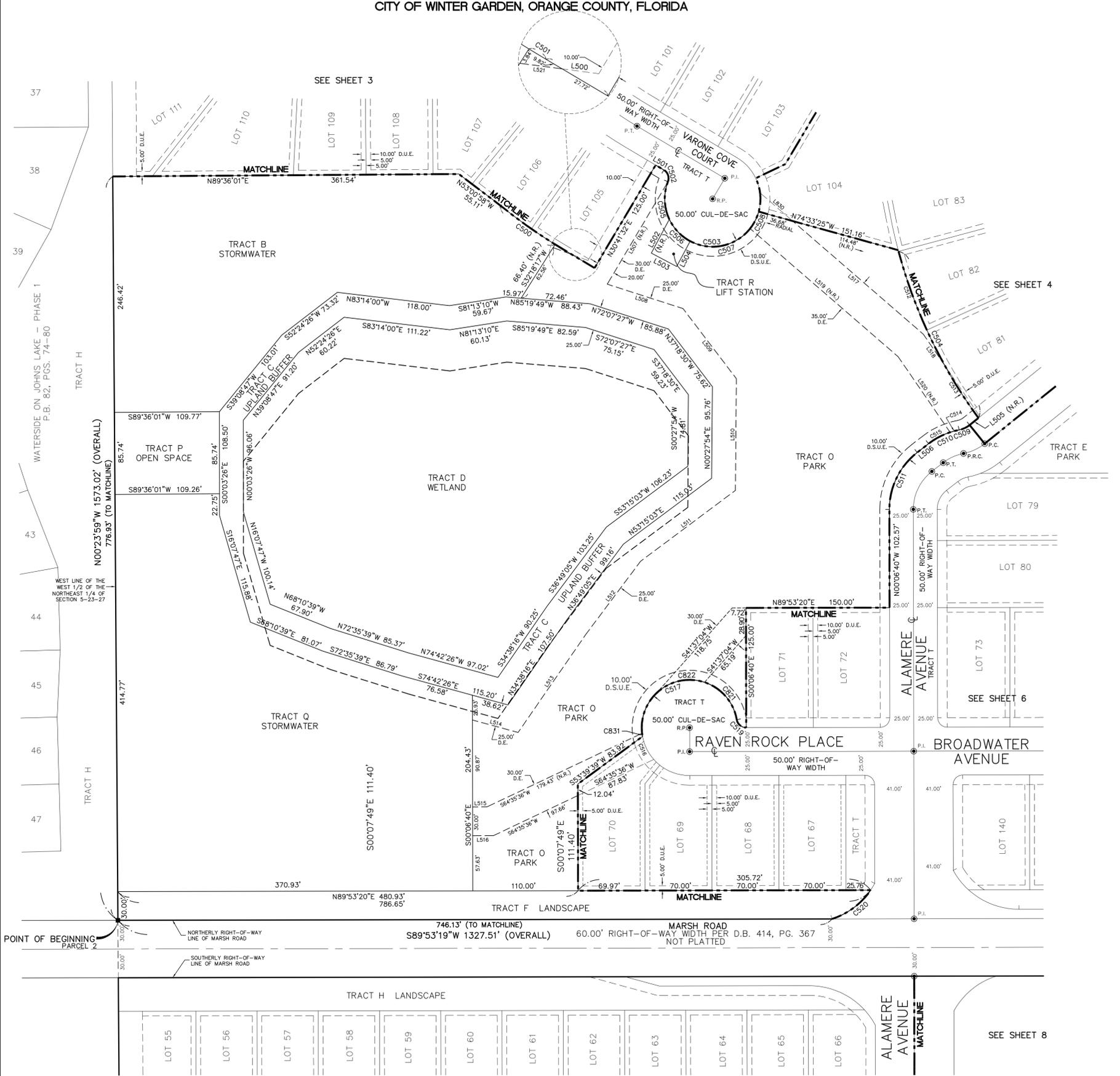
- SHEET 1 of 8 - legal description, dedication, Surveyor's notes & legend
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KEY MAP (not to scale)



16 EAST PLANT STREET
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SEE SHEET 7

SEE SHEET 8

WATERSIDE ON JOHNS LAKE - PHASE 1
P.B. 82, PGS. 74-80

POINT OF BEGINNING
PARCEL 2

TRACT H LANDSCAPE

TRACT F LANDSCAPE

TRACT H LANDSCAPE

TRACT H
WATERSIDE ON JOHNS LAKE - PHASE 1
P.B. 82, PGS. 74-80

POINT OF BEGINNING
PARCEL 2

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P.B. 82, PGS. 74-80

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P.B. 82, PGS. 74-80

POINT OF BEGINNING
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P.B. 82, PGS. 74-80

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P.B. 82, PGS. 74-80

POINT OF BEGINNING
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P.B. 82, PGS. 74-80

POINT OF BEGINNING
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P.B. 82, PGS. 74-80

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PARCEL 2

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POINT OF BEGINNING
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P.B. 82, PGS. 74-80

POINT OF BEGINNING
PARCEL 2

TRACT F LANDSCAPE

TRACT H LANDSCAPE

TRACT H
WATERSIDE ON JOHNS LAKE - PHASE 1
P.B. 82, PGS. 74-80

POINT OF BEGINNING
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P.B. 82, PGS. 74-80

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PARCEL 2

TRACT F LANDSCAPE

TRACT H LANDSCAPE

TRACT H
WATERSIDE ON JOHNS LAKE - PHASE 1
P.B. 82, PGS. 74-80

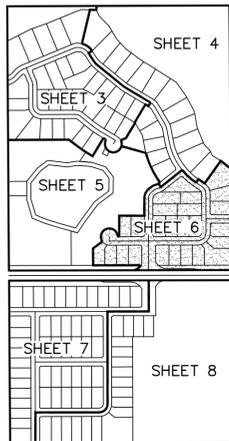
POINT OF BEGINNING
PARCEL 2

TRACT F LANDSCAPE

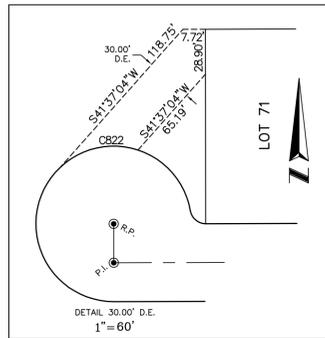
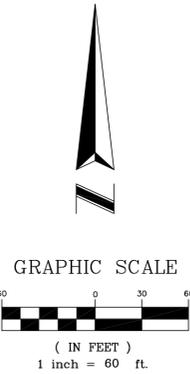
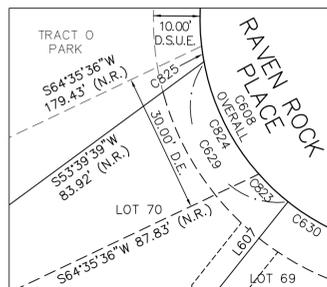
TRACT H LANDSCAPE

TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA

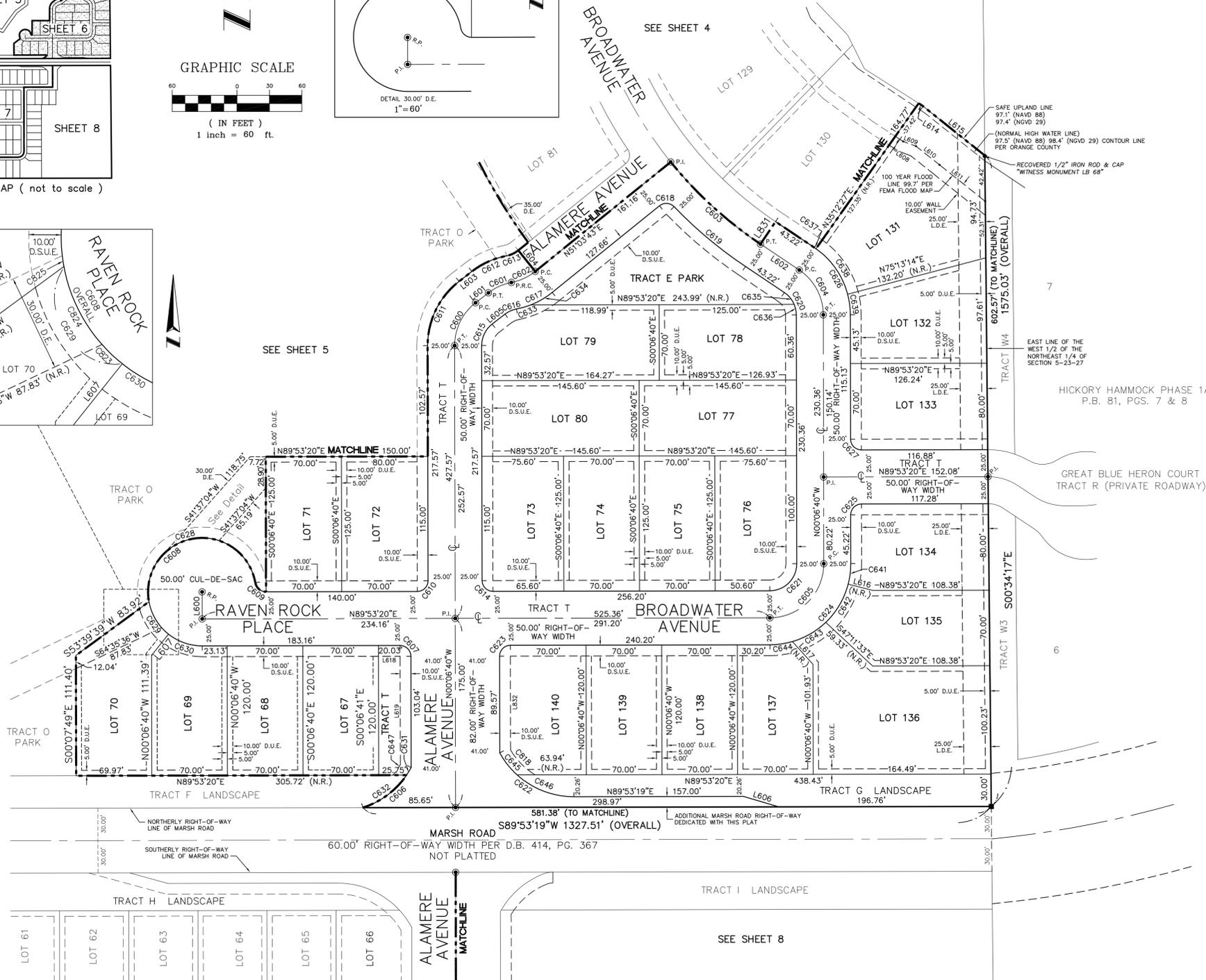


KEY MAP (not to scale)



CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C600	50.00'	45.67'	44.10'	S26°03'25"W	52°20'10"
C601	50.00'	23.55'	23.34'	S65°43'13"W	26°59'28"
C602	50.00'	24.57'	24.32'	N65°08'20"E	28°09'15"
C603	375.00'	113.03'	112.60'	S47°34'22"E	17°16'09"
C604	50.00'	48.95'	47.02'	N28°09'33"W	56°05'46"
C605	50.00'	78.54'	70.71'	N44°53'20"E	90°00'00"
C606	78.00'	59.38'	57.96'	N50°16'22"E	43°37'16"
C607	10.00'	15.71'	14.14'	N45°06'40"W	90°00'00"
C608	50.00'	227.25'	76.38'	S40°05'30"W	260°24'21"
C609	10.00'	14.03'	12.91'	S49°54'30"E	80°24'21"
C610	10.00'	15.71'	14.14'	N44°53'20"E	90°00'00"
C611	75.00'	68.51'	66.15'	S26°03'25"W	52°20'10"
C612	75.00'	35.33'	35.01'	S65°43'13"W	26°59'28"
C613	25.00'	12.28'	12.16'	N65°08'20"E	28°09'15"
C614	10.00'	15.71'	14.14'	S45°06'40"E	90°00'00"
C615	25.00'	22.84'	22.05'	S26°03'25"W	52°20'10"
C616	25.00'	11.78'	11.67'	S65°43'13"W	26°59'28"
C617	75.00'	36.85'	36.48'	N65°08'20"E	28°09'15"
C618	10.00'	14.85'	13.53'	N66°23'12"W	85°06'11"
C619	400.00'	86.37'	86.21'	S50°01'16"E	122°22'19"
C620	25.00'	24.48'	23.51'	N28°09'33"W	56°05'46"
C621	25.00'	39.27'	35.36'	N44°53'20"E	90°00'00"
C622	78.00'	83.62'	79.68'	S59°23'53"E	61°25'36"
C623	10.00'	15.71'	14.14'	S44°53'20"W	90°00'00"
C624	75.00'	117.81'	106.07'	N44°53'20"E	90°00'00"
C625	10.00'	15.71'	14.14'	S44°53'20"W	90°00'00"
C626	75.00'	73.43'	70.53'	N28°09'33"W	56°05'46"
C627	10.00'	15.71'	14.14'	S45°06'40"E	90°00'00"
C628	50.00'	157.76'	100.00'	S79°54'10"W	180°47'03"
C629	50.00'	35.76'	35.00'	S30°58'36"E	40°58'29"
C630	50.00'	33.73'	33.09'	S70°47'15"E	38°38'50"
C631	78.00'	8.17'	8.17'	N31°27'45"E	06°00'02"
C632	78.00'	51.22'	50.30'	N53°16'23"E	37°37'14"
C633	75.00'	13.56'	13.54'	N74°02'08"E	10°21'39"
C634	75.00'	23.29'	23.20'	N89°57'30"E	17°47'35"
C635	25.00'	14.58'	14.37'	N39°30'11"W	33°24'29"
C636	25.00'	9.90'	9.83'	N11°27'19"W	22°41'16"
C637	75.00'	1.85'	1.85'	N55°29'59"W	01°24'53"
C638	75.00'	52.38'	51.32'	N34°47'09"W	40°00'47"
C639	75.00'	19.20'	19.15'	N07°26'43"W	14°40'06"
C640	50.00'	6.56'	6.56'	S37°49'16"E	07°31'04"
C641	75.00'	19.13'	19.08'	N07°11'51"E	14°37'02"
C642	75.00'	41.70'	41.16'	N30°25'57"E	31°51'11"
C643	75.00'	35.91'	35.57'	N60°04'31"E	27°25'56"
C644	75.00'	21.07'	21.00'	N81°50'24"E	16°05'51"
C645	78.00'	26.11'	25.99'	S38°16'27"E	19°10'45"
C646	78.00'	57.51'	56.22'	S68°59'15"E	42°14'52"
C647	68.00'	11.82'	11.81'	N35°31'10"E	09°57'38"
C648	68.00'	32.60'	32.28'	S44°29'37"E	27°27'51"
C822	50.00'	53.85'	51.28'	N77°25'15"E	61°42'13"
C823	50.00'	8.63'	8.61'	S46°31'19"E	09°53'03"
C824	50.00'	27.13'	26.80'	S26°02'05"E	31°05'26"
C825	50.00'	3.35'	3.35'	S08°34'21"E	03°50'02"

LINE TABLE		
LINE	LENGTH	BEARING
L600	25.00'	S00°06'40"E
L601	15.00'	N52°13'29"E
L602	43.22'	S56°12'26"E
L603	15.00'	N52°13'29"E
L604	25.00'	S38°56'17"E
L605	15.00'	N52°13'29"E
L606	33.90'	S73°24'43"E
L607	25.05'	N38°32'09"E
L608	8.68'	N56°46'44"W
L609	12.58'	N69°45'23"W
L610	27.79'	N51°37'02"W
L611	54.17'	N51°22'32"W
L612	OMITTED	INTENTIONALLY
L613	OMITTED	INTENTIONALLY
L614	3.97'	S57°33'12"E
L615	74.01'	S51°22'27"E
L616	23.28'	N75°33'26"W
L617	28.33'	N42°13'56"W
L618	20.03'	N89°53'20"E
L619	100.40'	N00°06'40"W
L831	25.00'	N33°47'34"E
L832	86.93'	N00°06'40"W



NOTICE:
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SHEET INDEX
SHEET 1 of 8 - legal description, dedication, Surveyor's notes & legend
SHEET 2 of 8 - boundary information
SHEETS 3 through 8 of 8 - geometry

ALLEN & COMPANY
Professional Surveyors & Mappers

16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

TWINWATERS

SECTION 5, TOWNSHIP 23 SOUTH, RANGE 27 EAST,
CITY OF WINTER GARDEN, ORANGE COUNTY, FLORIDA



GRAPHIC SCALE

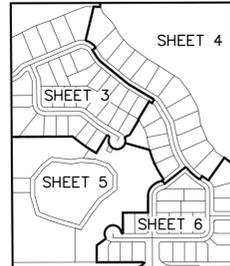


(IN FEET)
1 inch = 60 ft.

SHEET INDEX

SHEET 1 of 8 - legal description, dedication,
Surveyor's notes & legend
SHEET 2 of 8 - boundary information
SHEETS 3 through 8 of 8 - geometry

LINE	LENGTH	BEARING
L800	11.96'	S54°57'30"W
L801	82.88'	S47°52'07"W
L802	83.50'	S65°04'16"W
L803	80.78'	S66°29'34"W
L804	62.52'	S70°50'44"W
L805	89.07'	S89°53'20"W
L806	57.31'	N80°24'09"W
L807	89.61'	N69°38'18"W
L808	68.33'	S72°58'32"W
L809	29.07'	S54°57'30"W
L810	80.65'	S47°52'07"W
L811	79.41'	S65°04'16"W
L812	79.52'	S66°29'34"W
L813	86.39'	S70°50'44"W
L814	108.96'	N80°24'09"W
L815	95.71'	N69°38'18"W
L816	69.40'	S72°58'32"W
L817	58.81'	S05°45'10"E
L818	105.51'	S24°32'56"E
L819	85.11'	S25°58'36"E
L820	108.56'	S25°29'22"E
L821	148.31'	S22°46'15"E
L822	132.22'	N00°06'40"W
L823	29.13'	N05°45'10"W
L824	109.96'	S24°32'56"E
L825	85.32'	S25°58'36"E
L826	107.86'	S25°29'22"E
L827	137.26'	S22°46'15"E
L828	10.00'	N00°06'41"W
L829	21.57'	S78°09'31"E

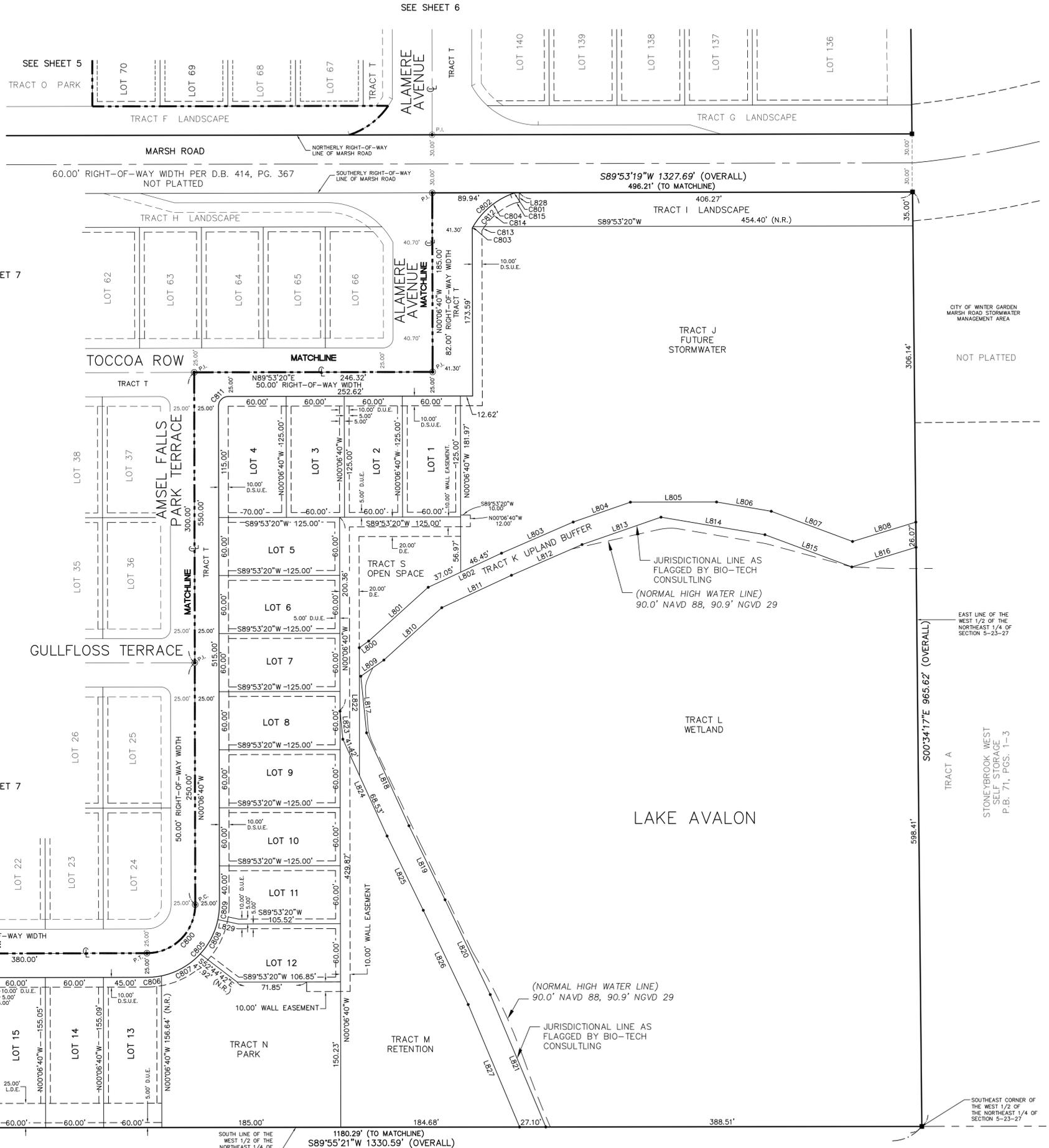


KEY MAP (not to scale)

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C800	50.00'	78.54'	70.71'	N44°53'20"E	90°00'00"
C801	25.00'	9.45'	9.39'	S79°03'42"W	21°39'14"
C802	78.00'	53.52'	52.48'	S48°34'38"W	39°18'55"
C803	78.00'	1.62'	1.62'	S29°30'50"W	01°11'19"
C804	78.00'	51.90'	50.95'	S49°10'17"W	38°07'35"
C805	75.00'	117.81'	106.07'	N44°53'20"E	90°00'00"
C806	75.00'	15.10'	15.08'	N84°07'13"E	11°52'13"
C807	75.00'	46.73'	45.98'	N60°30'01"E	35°42'11"
C808	75.00'	40.33'	39.84'	N27°14'42"E	30°48'26"
C809	75.00'	15.65'	15.62'	N05°51'54"E	11°57'09"
C810	10.00'	15.71'	14.14'	N44°53'20"E	90°00'00"
C811	10.00'	15.71'	14.14'	N44°53'20"E	90°00'00"
C812	68.00'	44.15'	43.38'	N49°37'59"E	37°12'12"
C813	68.00'	4.89'	4.89'	N33°05'30"E	04°07'13"
C814	68.00'	39.26'	38.72'	N51°41'36"E	33°04'58"
C815	15.00'	5.67'	5.64'	N79°03'42"E	21°39'14"

SEE SHEET 7

SEE SHEET 7



SEE SHEET 7



16 EAST PLANT STREET
WINTER GARDEN, FLORIDA 34787
(407) 654-5355

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THE CITY OF WINTER GARDEN
CITY COMMISSION AGENDA ITEM

From: Steve Pash, Code Enforcement Manager
Via: City Manager Mike Bollhoefer
Date: July 17, 2015 **Meeting Date:** July 23, 2015
Subject: **159 Roper Drive**
Code Enforcement Fine Reduction

Issue: The single-family residence located at 159 Roper Drive has not been maintained by the owners and has fallen into a state of disrepair. The neighbors filed multiple complaints with the City and on February 3, 2015 the Code Enforcement Board found the property in violation and issued a Finding of Fact and Conclusion of Law to fine the property \$250.00 per day per violation. The fines are currently \$39,000.00. The owners have put the house up for sale and found a buyer who is going to renovate the home. The owners are requesting that the fines be reduced in order to sell the home.

Recommended Action:

Staff recommends reducing the fines to \$500.00 to allow the sale of the home with the condition that permits are applied for within 30 days to start the renovations. If permits are not applied for within the 30 days, the fines shall not be reduced.

Attachment(s)/References:

Location Map

Legend



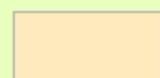
NOT TO SCALE



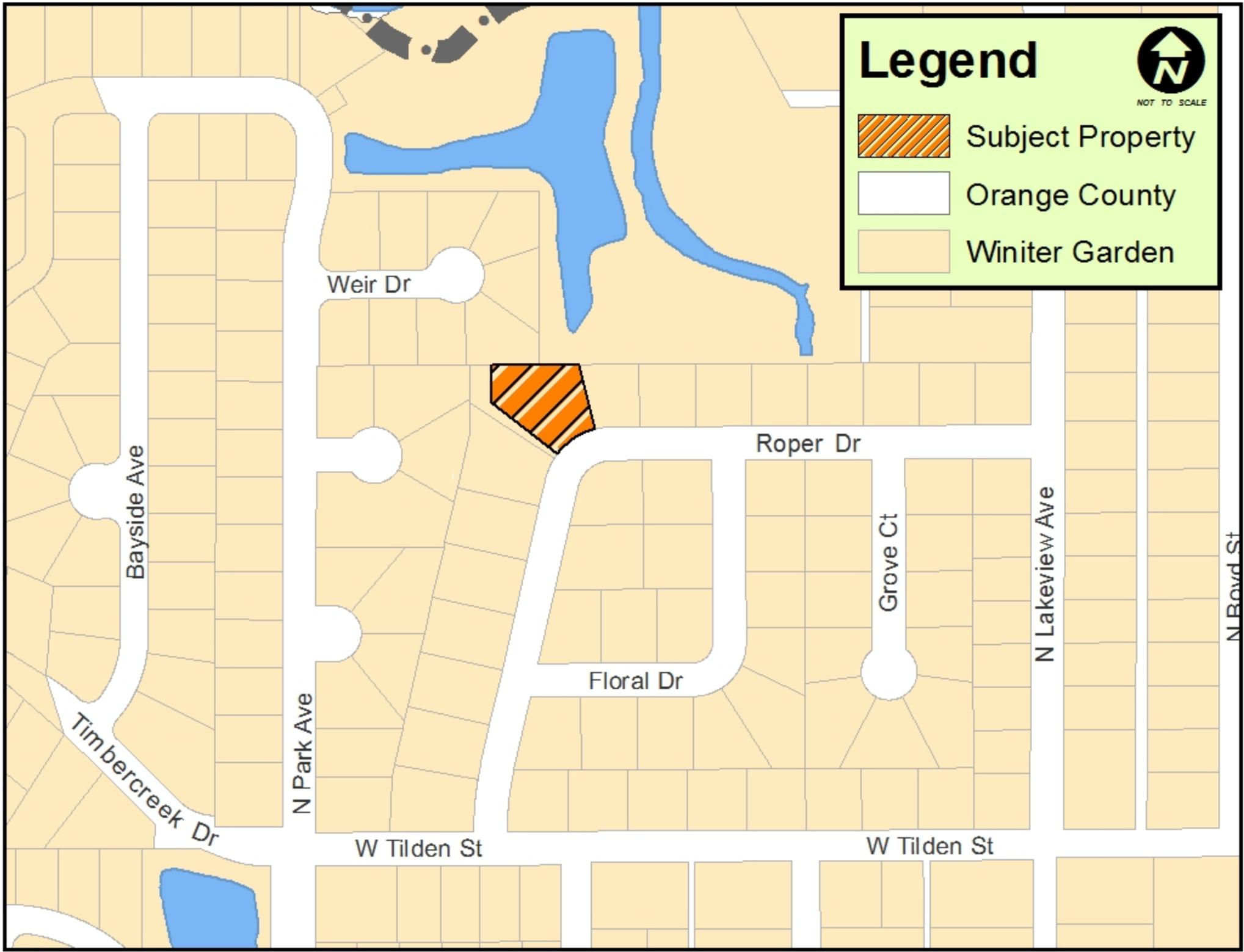
Subject Property



Orange County



Wintier Garden



THE CITY OF WINTER GARDEN

From: Tanja Gerhartz, Economic Development Director
Via: Mike Bollhoefer, City Manager
Date: July 14, 2015 **Meeting Date:** July 23, 2015
Subject: Special Event Approval for WG Music Fest – October 9, 10 and 11, 2015

Background Summary and Discussion:

The City of Winter Garden has received the Special Event Application for Music Fest organized by the Winter Garden Heritage Foundation. The event will celebrate its 10th anniversary this year on October 9, 10 and 11.

The City of Winter Garden has taken the last year to review the Special Events process of other communities. Managing special events sometimes becomes a balancing act between interests. In reviewing best practices, City staff looked for ways to better manage events and their impact. Moving forward the approval for events will include conditions of approval that will be given to the event organizer so the community's expectations are clear with regard to alcohol sales, vendors and entertainment that is allowed to occur on public streets.

Recommendation:

City staff recommends approval of Winter Garden Music Fest as follows:

- City provides a Waiver of Fee
- Event Hours
 - Friday, 6 pm to 11 pm (Streets to be closed down 2 pm on Friday)
 - Saturday, 1 pm to 11 pm (Streets already closed)
 - Sunday, 1 pm to 5 pm (Streets to re-open by 8 pm on Sunday)
 - The Stage and Lakeview and Main Streets can start setting up at 7 am on Friday
- Street Closures
 - Plant Street – from Woodland Street to S. Central Avenue
 - S. Central Avenue – from Plant Street to Smith Street
 - S. Lakeview Avenue – Plant Street to Tremaine Street
 - N. Boyd Street – To the northern edge of the Edgewater Hotel
- Site Map and Event Boundary - Attached
- Stage Locations
 - Lakeview & Plant/Main & Plant/S. Central & Plant
- Alcohol Sales
 - Beverage sales location to be approved by the City
 - Barricade fencing shall contain signage at all entrances stating no alcohol beyond this point
 - Beverage cups shall be opaque with no logos on them
 - Volunteers or an off-duty police officer shall be at the event to ensure state and local laws are followed
- Organizer shall have Event Insurance as specified

- Use of City Equipment – Stage and Restrooms are available for use
- Parking
 - Valet Parking –The City will assist in identifying private lots for valet parking.
 - Vendor Parking – Vendors shall park in private lots or park outside of the Historic Downtown District. The City will assist in identifying private lots for vendor parking.
- Vendors
 - A vendor list and location map will be submitted for approval.
- Pavilion Use
 - The City has discussed the possibility of renting out the Pavilion on a trial-basis. However, the city is not ready to move forward with renting this venue for the proposed purpose.

Attachment:

Permit Application, Event Site Map and Addendum



CITY OF WINTER GARDEN
 PARKS & RECREATION DEPARTMENT
 310 NORTH DILLARD STREET
 WINTER GARDEN, FL 34787

PHONE: (407) 656-4155
 WWW.WINTERGARDEN-FL.GOV

WINTER GARDEN • A charming little city with a juicy past.

Official Use Only
 Date Received: _____
 Permit Fee Pd. on: _____ Init. _____

CITY OF WINTER GARDEN SPECIAL EVENT APPLICATION – PUBLIC PROPERTY

Per City Code Ch. 27, Art 1, Sec.3 "Special Events" are defined as any public assembly of 100 or more people in any park, sidewalk, alley, lake or other publically owned area. Completed applications should be submitted no less than 90 days prior to the first date of the proposed event. Events that require closure of any city street or are anticipated to have more than 500 people in attendance will require approval of the City Commission.

ORGANIZATION/GROUP: Winter Garden Heritage Foundation NON PROFIT CORP. _____ INDIV. _____

NAME OF EVENT: Winter Garden Music fest 2015

CONTACT/REPRESENTATIVE: Susan House PHONE # 407-256-9364 (cell)

ALT. PHONE: _____ EMAIL: shouse07@embargmail.com

* EVENT LOCATION: Plant Street from Woodland to Highland PROPOSED DATES: Oct. 9, 10+11, 2015

HOURS: Friday 6pm-11pm ESTIMATED DAILY ATTENDANCE: 7500
Saturday 1pm-11pm
Sunday 1pm-5pm

PLEASE CHECK ALL OF THE FOLLOWING THAT APPLY:

TYPE OF EVENT	EVENT DETAILS	EQUIPMENT AT EVENT
<input checked="" type="checkbox"/> FESTIVAL	<input type="checkbox"/> ADMISSION CHARGE/TICKET SALES	<input checked="" type="checkbox"/> AMPLIFIED SPEAKING/MUSIC
<input checked="" type="checkbox"/> EXHIBIT(S)	<input checked="" type="checkbox"/> ALCOHOL SERVED ¹	HOURS OF: <u>see above</u>
<input type="checkbox"/> CARNIVAL/CIRCUS/FAIR	<input checked="" type="checkbox"/> ALCOHOL SALES ²	<input checked="" type="checkbox"/> PORTABLE RESTROOMS
<input type="checkbox"/> GENERAL MEETING	<input type="checkbox"/> FIREWORKS/PYROTECHNICS	<input type="checkbox"/> SPORTS EQUIPMENT
<input type="checkbox"/> PARADE	<input checked="" type="checkbox"/> FOOD VENDORS: # OF <u>TBD</u>	<input checked="" type="checkbox"/> STAGE/PROPS/PRODUCTION
<input type="checkbox"/> BLOCK PARTY OR PICNIC	<input checked="" type="checkbox"/> MERCHANDISE VENDORS: # OF <u>TBD</u>	<input checked="" type="checkbox"/> TENTS: #OF & SIZE <u>TBD</u>
<input type="checkbox"/> SPORTING EVENT/COMPETITION	<input checked="" type="checkbox"/> OPEN TO PUBLIC	<input checked="" type="checkbox"/> TEMPORARY EVENT SIGNAGE
<input type="checkbox"/> WEDDING/RECEPTION	<input checked="" type="checkbox"/> <u>STREET/SIDEWALK CLOSURE-</u>	<input checked="" type="checkbox"/> DUMPSTERS/RECEPTACLES
<input type="checkbox"/> REVIVAL	HOURS OF: <u>see above</u>	<input type="checkbox"/> INFLATABLE DEVICES
<input type="checkbox"/> OTHER: (EXPLAIN) _____	<input type="checkbox"/> CITY WATER USED	<input checked="" type="checkbox"/> COOKING EQUIP. USED.
_____	<input checked="" type="checkbox"/> EVENT HELD PREVIOUSLY	GAS <input checked="" type="checkbox"/> OPEN FLAME _____
_____	<input checked="" type="checkbox"/> CITY ELECTRIC USED	OTHER: _____

¹ PLEASE NOTE THAT BEIRGARTENS OR ZONES WHERE ALCOHOL IS REQUESTED TO BE PERMITTED MUST BE CLEARLY IDENTIFIED ON THE EVENT SITE MAP.

² EVIDENCE OF PROOF OF PERMITTING THROUGH THE STATE OF FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION MUST BE PROVIDED TO CITY STAFF NO LATER THAN 30 DAYS PRIOR TO THE FIRST DAY OF THE PROPOSED EVENT.

PLEASE CAREFULLY REVIEW ALL OTHER POLICIES AND PROCEDURES ON PAGE 2 OF THIS APPLICATION



CITY OF WINTER GARDEN
 PARKS & RECREATION DEPARTMENT
 310 NORTH DILLARD STREET
 WINTER GARDEN, FL 34787
 PHONE: (407) 656-4155
 WWW.WINTERGARDEN-FL.GOV

PLEASE PROVIDE A GENERAL DESCRIPTION OF THE EVENT THAT INCLUDES ALL FEATURES BEING PROPOSED TO TAKE PLACE. ELABORATE ON ANY OF THE ABOVE CHECKED ITEMS IF NECESSARY: (USE BACK IF NECESSARY)

Please see attached

THE FOLLOWING SHOULD ACCOMPANY YOUR APPLICATION: (APPROVAL PROCESS WILL NOT BEGIN UNTIL THESE ARE SUBMITTED)

*on file with
in City*

in process

- COPY OF 501C-3 OR OTHER TAX EXEMPT STATUS CERTIFICATE (IF APPLICABLE)
- SITE PLAN INDICATING ALL AFFECTED AREAS, STREETS PROPOSING TO BE CLOSED, TEMPORARY POWER SOURCES TO BE INSTALLED, PORTABLE RESTROOM LOCATIONS, VENDOR PLACEMENT, PARADE ROUTE, ALCOHOL SERVING ZONES, OR ANY OTHER SIGNIFICANT FEATURES
- COPY OF APPLICANT'S INSURANCE CERTIFICATE NAMING THE CITY OF WINTER GARDEN AS ADDITIONALLY INSURED. (SEE NEXT PAGE FOR INDIVIDUALS AND GROUPS WITHOUT INSURANCE)
- SANITATION PLAN - PORTABLE RESTROOMS, TRASH COLLECTION AND RECEPTACLE PLAN, ETC.
- PARKING AND TRAFFIC PLAN - REROUTING TRAFFIC AROUND BLOCKED STREETS, PARKING FOR EVENT PATRONS, ETC.
- MEDICAL CARE - FIRST AID STATIONS, EMS SERVICES, AMBULANCE ON SITE, ETC.
- SECURITY - OFF-DUTY OFFICERS SCHEDULED, SECURITY SERVICE UTILIZED, # OF EVENT STAFF IN ATTENDANCE, ETC.

In consideration of permission to use, today and on all future dates, the property, facilities, staff, equipment and services of any facility owned, leased, rented, and/or used by the City, the applicant **does hereby release, waive, covenant not to sue, and discharge** the City from all liability, responsibility and claims for personal injury, accidents, loss, illnesses, death, and property damage or loss arising from, related to, or in any way connected to participation in any of the listed Activities, including use of the City's facilities, premises, and equipment.

The applicant also agrees to INDEMNIFY AND HOLD the City HARMLESS from any and all claims, disputes, actions, suits, procedures, costs, expenses, damages, injuries, and liabilities, including attorney's fees (both at the litigation and appellate levels), relating to or arising from applicant's involvement in any of the Activities, and to reimburse the City for any such fees, costs and expenses incurred by the City. Participant further expressly agrees that the foregoing waiver, assumption of risks, indemnification and hold harmless provisions of this document are intended to be as broad and inclusive as is permitted by the laws of the State of Florida, and that if any portion thereof is held invalid or unenforceable, it is agreed that the balance shall remain and continue in full legal force and effect.

The undersigned has read these special event policies and procedures, waivers of liability, assumption of risks, and indemnity and hold harmless provisions, fully understands them, and understands that applicant is giving up substantial rights, including applicant's right to sue. The undersigned acknowledges that the undersigned is signing this document on behalf of the applicant freely and voluntarily, and intends this, by the undersigned's signature, to be a complete and unconditional release of all liability and responsibility on the part of the City to the greatest extent allowed by law. The undersigned further agree that no oral representations, statements or inducements apart from the foregoing written agreement have been made by the City, but if made, the undersigned has not, and will not, rely on such.

Susan Skeen-House

SIGNATURE OF APPLICANT

4-19-15

DATE

FOR OFFICE USE ONLY

REC.: _____ SCHEDULED FOR MEETING OF: _____
 PD: _____
 FIRE: _____
 PS: _____ OTHER: _____



CITY OF WINTER GARDEN
PARKS & RECREATION DEPARTMENT
310 NORTH DILLARD STREET
WINTER GARDEN, FL 34787

PHONE: (407) 656-4155
WWW.WINTERGARDEN-FL.GOV

WINTER GARDEN • A charming little city with a juicy past.

CITY OF WINTER GARDEN SPECIAL EVENT POLICIES AND PROCEDURES

FOOD VENDING

THE DEPT. OF BUSINESS AND PROFESSIONAL REGULATION OF THE STATE OF FLORIDA REQUIRES THAT YOU NOTIFY THEIR DIVISION OF HOTELS AND RESTAURANTS NO LATER THAN THREE DAYS PRIOR TO ANY TEMPORARY EVENT WHERE FOOD WILL BE SOLD. ALL FOOD VENDORS MUST MEET MINIMUM SAFETY AND SANITATION REQUIREMENTS AND PAY A TEMPORARY EVENT LICENSING FEE IF THEY DO NOT ALREADY HOLD AN ANNUAL LICENSE WITH THE STATE OF FLORIDA. THE DIVISION OF HOTELS AND RESTAURANTS CAN BE REACHED AT 850-487-1395 OR VISIT http://www.myfloridalicense.com/dbpr/hr/licensing/GT_tempevents.html FOR MORE INFORMATION.

EVENT INSURANCE

IN MOST INSTANCES EVENT INSURANCE WILL BE REQUIRED WITH GENERAL LIABILITY COVERAGE OF AT LEAST 1,000,000. CITY STAFF RESERVES THE RIGHT TO REQUEST INCREASED LIMITS DEEMED NECESSARY FOR CERTAIN HIGH-RISK ACTIVITIES. INDIVIDUALS, GROUPS WITHOUT INSURANCE, OR GROUPS THAT DO NOT PRODUCE AN APPROPRIATE CERTIFICATE OF INSURANCE TWO WEEKS PRIOR TO THE EVENT DATE WILL BE REQUIRED TO PURCHASE INDIVIDUAL EVENT POLICIES THROUGH THE CITY INSURANCE CARRIER AT LIMITS DEEMED NECESSARY BY CITY STAFF. PRICES FOR APPROPRIATE POLICIES ARE ESTABLISHED BY THE INSURANCE BROKER AND ARE NON-NEGOTIABLE. IF PROPER INSURANCE IS NOT OBTAINED OR PAID FOR AT LEAST TWO WEEKS PRIOR TO THE SCHEDULED EVENT, THE CITY RESERVES THE RIGHT TO CANCEL THE EVENT REQUEST.

PERMIT FEES

EVENTS WITH 100-249 PEOPLE IN ATTENDANCE: \$250.00
EVENTS WITH OVER 250 PEOPLE IN ATTENDANCE: \$1,000.00

we ask that these fees be waived.
SSH

ADDITIONAL FEES

OTHER FEES WILL BE ASSESSED IF DEEMED NECESSARY BY CERTAIN APPLICABLE DEPARTMENTS. ALTHOUGH NOT AN EXHAUSTIVE LIST, FEES MAY BE ASSESSED FOR POLICE OFFICERS, POLICE SUPERVISORS, FIRE PROTECTION, EMT PERSONNEL, STREET BARRICADING, ELECTRIC USAGE, MAINTENANCE STAFF, TRASH RECEPTACLES & COLLECTION, OR ANY OTHER STAFF DEEMED NECESSARY TO BE ON-SITE DURING EVENT HOURS, ETC. BONDS OF UP TO \$5,000,000 MAY BE REQUIRED AT THE DISCRETION OF CITY STAFF FOR EVENTS WITH ATTENDANCE OVER 500 PEOPLE AND EVENTS HOSTING CERTAIN HIGH-RISK ACTIVITIES. ALL FEES MUST BE PAID IN FULL IN AT LEAST TWO WEEKS PRIOR TO THE EVENT DATE TO AVOID CANCELLATION.

MISCELLANEOUS POLICIES

- EVENT ADVERTISING SHOULD NOT INCLUDE ANY REFERENCE OF ENDORSEMENT BY THE CITY OF WINTER GARDEN.
- ADMISSION FEES MAY NOT BE CHARGED FOR EVENTS TAKING PLACE ON PUBLIC PROPERTY.
- TEMPORARY EVENT SIGNAGE MUST MEET CITY CODE REQUIREMENTS. CONTACT W.G. CODE ENFORCEMENT FOR INFO.
- THERE ARE OTHER SPECIAL REQUIREMENTS FOR MOTION PHOTOGRAPHY PRODUCTION.
- THERE ARE SPECIAL REQUIREMENTS FOR FIREWORKS.
- ANY EVENT UTILIZING PLANT ST. AND EFFECTIVELY CLOSING THE WEST ORANGE TRAIL MUST NOTIFY ORANGE COUNTY PARKS AND RECREATION AT 407-654-1108.
- IF ANY PORTION OF A STATE ROAD IS TO BE CLOSED, A STATE D.O.T. REQUEST FORM MUST BE OBTAINED FROM THE WINTER GARDEN POLICE DEPT., COMPLETED AND RETURNED TO THE WGPD TO BE FILED WITH THE STATE OF FLORIDA. SUCH REQUESTS SHOULD BE SUBMITTED AT LEAST SIX WEEKS PRIOR TO THE EVENT DATE.

APPROVAL PROCESS

THE RECREATION, FIRE & POLICE DEPARTMENTS WILL REVIEW ALL REQUESTS AND FORWARD TO ADDITIONAL DEPARTMENTS AS NEEDED. YOU MAY BE CONTACTED TO PROVIDE FURTHER INFORMATION. YOU WILL BE NOTIFIED OF INITIAL APPROVAL, ADDITIONAL FEE REQUIREMENTS AND IF FURTHER COMMISSION APPROVAL WILL BE REQUIRED IN 2 TO 4 WEEKS.

Attachment to Special Event Application: Winter Garden Heritage Foundation, Inc. and Winter Garden Music Fest 2015

The Winter Garden Heritage Foundation is proud to be sponsoring the 10th annual Winter Garden Music Fest in historic downtown Winter Garden. The proposed event is to be held on Friday, October 9th from 6pm-11pm; Saturday, October 10th from 1pm-11pm; and Sunday October 11th from 1pm-5pm.

The name of this event is ***Winter Garden Music Fest 2015***.

The plan is to again present live musical performances from a wide variety of styles and musical genres. All entertainment will be appropriate for family audiences. From Jazz to Gospel, Bluegrass to Classic Rock, Latin Rhythms to African Folklore – the Foundation's desire is to present music that will appeal to a large variety of residents and guests throughout the region.

This event will be open to the public and free of charge. Nevertheless, it is designed to be both a fundraiser and an awareness raiser. We are inviting food vendors to augment the selections already available from established restaurants in downtown Winter Garden. We will also invite merchants with specialty items to join us. We will work in conjunction with the City prior to confirming agreements with vendors. The City has agreed to assist us with vetting potential vendors. All rental fees from the vendors will be used to offset costs and to fund continuing operations of the Foundation. In addition, we will promote the sale of memberships in the Foundation and sponsorships for the event. This event has become the Foundation's principle yearly fund raiser.

We also intend to offer beer and wine sales from one or two locations. Sales will again be restricted to one beverage per purchaser/per purchase, following age verification. We intend to again ask the West Orange Junior Service League to staff our booth(s). All proceeds from the sales will go to fund operation of the Foundation's activities. We request the right to confirm the exact location of the sales areas at a later date once we have had time to assess the layout in accordance with the closing of the parking structure and how that will affect the event.

Street closings

We are requesting the closing of Main Street at Plant Street and S. Lakeview at Plant Street from 4pm on Thursday, October 8th to begin setting stages, sound and lighting. On Friday, October 9th we would request the closing of Plant Street from Woodland to Highland at 2pm through 9:00pm on Sunday, October 11th. We ask that the City owned stage be placed at the intersection of Main & Plant Streets on Thursday, October 8th at approximately 4pm. We will park and set up an additional rental stage at the intersection of S. Lakeview & Plant

Streets at approximately the same time. We will coordinate this with City Representatives. In addition, we may place a smaller stage within the festival area – we respectfully request that we be allowed some time to determine the exact location of that stage as we are working with new elements with the scheduled build out of the new City parking structure. The exact location and size of this stage will be confirmed in the coming months.

Insurance

A temporary event policy which names the City of Winter Garden as additionally insured will be issued for the event via Hillcrest Insurance. Portable restrooms, valet and shuttle parking, medical services and event security will be provided and coordinated with City Representatives.

Additional items:

Alcohol Consumption Area(s)

Alcohol consumption is intended to be done within the confines of the Festival area as delineated in the attached map. As in years past barricades will be set up at exit points, where possible, with signs reading “No Alcohol Beyond This Point”.

Alcohol sale location(s)

We are in discussions with the City regarding the location of the beer “tent” sale area. We respectfully request additional time before confirming this exact location.

Parking

In light of the City’s decision to build the parking structure at a time that will coincide with MusicFest we respectfully request that the City consider assisting us with parking details such as coordinating open space for lots and perhaps helping us provide shuttle services during the event. This will require more discussion with the City.

The following tentative plans will be put in place for 2015:

Vendors will park their vehicles and/or trailers in the public parking lot located at Joiner & Woodland. This parking lot will be identified with signage for Vendor Parking Only. The vendors will be sent packets prior to the event with their space info and parking details.

Public parking should be available in the following areas:

1. Veteran's Memorial Park. We can use stakes and caution tape to define parking in the open areas. A shuttle bus and driver may be used to move people back and forth to the Veteran's Memorial Parking lot. The van could pick up and drop off festival goers at the intersection of Plant & Highland Streets. Use of this shuttle is yet to be confirmed.
2. Additional option #1 (due to the closing of the main City parking structure): The grassy lot located adjacent to Health Central Park. We ask the City's assistance in getting approval from the land owner;
3. Additional option #2 (due to the closing of the main City parking structure): The parking lot for Dillard Street Elementary School;
4. Additional option #3 (due to the closing of the main City parking structure):
Newton Park
5. Various side streets will be available for public parking as determined by the City.
6. Valet Parking will be offered. This will be set up at the intersection of Plant & Woodland. Valet drivers will park vehicles at the Jessie Brock Recreation Center.

Stages

The stages will be located as follows:

1. Main Street & Plant Street
2. Lakeview & Plant Street

We respectfully request the option to place another stage at a location within the confines of the Festival space (as outlined in the attached map) once we have had time to assess our performance needs and available space.

Waiver of Fee

Waiver of the event fee is respectfully requested. Our 501(c) (3) is on file with your offices.

Respectfully submitted,

Susan Skeen-House

Board Member

Winter Garden Heritage Foundation

407-256-9364 (cell)

Thank you!

Attachment #2 to Special Event Application: Winter Garden Heritage Foundation, Inc. and Winter Garden Music Fest 2015

The Winter Garden Heritage Foundation is proud to be sponsoring the 10th annual Winter Garden Music Fest in historic downtown Winter Garden. The proposed event is to be held on Friday, October 9th from 6pm-11pm; Saturday, October 10th from 1pm-11pm; and Sunday October 11th from 1pm-5pm.

The name of this event is ***Winter Garden Music Fest 2015***.

Updated items below:

Alcohol Consumption Area(s)

Alcohol consumption is intended to be done within the confines of the Festival area as delineated in the map that was submitted with the original application. We request that we extend this area to the new Plant Street Market located at 426 W. Plant Street. They have expressed an interest in sponsoring a stage in front of their building thus extending the consumption area.

Alcohol sale location(s)

We are in continued discussions with the City regarding the location of the beer "tent" sale area. We respectfully request additional time before confirming this exact location.

Stages

The stages will be located as follows:

1. Main Street & Plant Street
2. Lakeview & Plant Street
3. Plant Street Market at 426 W. Plant Street (NEW)

Special Event – Pavilion

WGHF requests the use of the Pavilion on Friday, October 9, 2015 for a special event. Our intent is to offer the Pavilion area to an event sponsor. That sponsor (to be determined at this time) will host an event for their guests. The chosen sponsor will provide all tables, chairs, food, set up, tear down and clean up. The City would need to provide open, clean restrooms, access to existing power outlets, staff to provide bags for trash and empty the same following the event. WGHF event staff and City staff would oversee the private event. The WGHF respectfully request that the City waive the fee/rental of the Pavilion.

Waiver of Fee

Waiver of the event fee is respectfully requested. Our 501(c) (3) is on file with your offices.

Respectfully submitted,

Susan Skeen-House

Board Member

Winter Garden Heritage Foundation

407-256-9364 (cell)

Thank you!

Winter Garden Heritage Foundation

Winter Garden Music Fest 2015

Event Layout – KEY

1. Main Street stage (intersection of Main & Plant Streets)
2. Lakeview Street stage (intersection of Lakeview & Plant Streets)
3. WGFD safety/medical care set up location
4. Valet Parking (vehicle drop off and pick up)
5. Potential 3rd Stage at Plant St. Market

RESOLUTION NO. 15-09

A RESOLUTION OF THE CITY OF WINTER GARDEN, FLORIDA, DECLARING AND IMPLEMENTING THE ZONING IN PROGRESS DOCTRINE; DECLARING THAT THE CITY IS CONSIDERING AMENDMENTS TO ITS COMPREHENSIVE PLAN AND ZONING AND LAND DEVELOPMENT REGULATIONS GOVERNING ALL PROPERTIES ADJACENT TO EAST PLANT STREET BETWEEN DILLARD STREET AND STATE ROAD 429 (WESTERN BELTWAY); DECLARING AND IMPLEMENTING A TEMPORARY MORATORIUM ON THE ACCEPTANCE, PROCESSING AND CONSIDERATION OF APPLICATIONS FOR DEVELOPMENT ORDERS AND BUILDING PERMITS FOR SUCH PROPERTIES UNTIL JANUARY 14, 2016, OR UNTIL SUCH TIME AS THE TEMPORARY MORATORIUM CREATED BY THIS RESOLUTION IS TERMINATED; PROVIDING FOR PUBLIC NOTICE OF ADOPTION; PROVIDING FOR NON-CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE.

WHEREAS, as provided in section 2(b), Article VIII of the Constitution of the State of Florida and chapters 163 and 166, Florida Statutes, the City of Winter Garden (the “City”) enjoys all home rule authority, police power, land development and zoning authority, governmental and proprietary powers necessary to conduct municipal government and perform municipal functions, and the City may exercise any power for municipal purposes, except as expressly prohibited by law; and

WHEREAS, the City has retained Real Estate Research Consultants, Inc. to perform a master planning study for the SR 429 corridor and such study should be completed shortly; and

WHEREAS, there is a need to create a global vision for the development and redevelopment of properties located adjacent to East Plant Street between Dillard Street and SR 429 (Western Beltway) and depicted in the map attached hereto as **Exhibit “A”** (the “Study Area”) and incorporated herein; and

WHEREAS, the City staff is in the process of evaluating the Study Area to create a global vision for development and redevelopment, and shortly thereafter will prepare and process a proposed ordinance(s) amending the Comprehensive Plan and City zoning and land development regulations affecting the permitted uses, conditional uses, prohibited uses, supplemental standards, design standards and other development regulations governing properties within the Study Area; and

WHEREAS, the City wishes to place the public and all parties on notice that it is considering such land development regulation amendments and creating a temporary moratorium on the acceptance, processing and consideration of applications for development orders and building permits concerning properties located within the Study Area; and

WHEREAS, the City Commission in good faith determines that this Resolution is in the best interest of the City and its residents and promotes the health, safety and welfare of the public.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WINTER GARDEN, FLORIDA AS FOLLOWS:

Section 1. Intent. The above recitals are hereby adopted as the legislative purpose of this Resolution and as the City Commission’s legislative findings.

Section 2. Zoning in Progress. The City declares that the City staff will be preparing and processing a proposed ordinance(s) amending the Comprehensive Plan and zoning districts and land development regulations set forth in the City of Winter Garden Code of Ordinances affecting the permitted uses, conditional uses, prohibited uses, supplemental standards, design standards and other development regulations governing properties located within the Study Area

as described by this Resolution. That pursuant to the pending legislation doctrine set forth in *Smith v. City of Clearwater*, 383 So. 2d 681 (Fla. 2d DCA 1980), the City declares and implements the pending ordinance doctrine concerning the zoning and land development regulations governing properties located within the Study Area.

Section 3. Moratorium. The City hereby places a temporary moratorium (suspension) on the acceptance, processing and consideration of all applications for development orders and building permits for all properties within the Study Area until January 14, 2016, unless terminated earlier by the City Commission. Provided however, building permit applications for the interior modification of existing structures that do not affect or alter the current use, intensity or density of property or change the total square footage of the structures on such property are excepted from such temporary moratorium.

Section 4. Public Notice of Adoption. After the adoption of this Resolution, the City Clerk shall cause the advertisement of the title of this Resolution along with a map of the Study Area in a newspaper of general circulation within the City and indicate in such advertisement that this Resolution has been adopted by the City.

Section 5. Non-Codification. Given the temporary nature and effect of this Resolution, it is the intent of the City Commission that this Resolution will not be codified.

Section 6. Severability. If any portion of this Resolution is determined to void, unconstitutional, or invalid by a court of competent jurisdiction, the remainder of this Resolution shall remain in full force and effect.

Section 7. Effective Date. This Resolution shall take effect immediately upon adoption.

ADOPTED this 23rd day of July, 2015.

**City Commission
City of Winter Garden, Florida**

John Rees, Mayor

ATTEST:

Kathy Golden, City Clerk

THE CITY OF WINTER GARDEN
City Commission AGENDA ITEM

From: Mike Bollhoefer, City Manager

Date: 07/17/15

Meeting Date: 07/23/15

Subject: Parking Garage Contract

Issue: At a previous meeting, the City Commission selected Finrock as the Design-Build Team to design and construct the parking garage in downtown Winter Garden; furthermore, staff was authorized to negotiate the contract with Finrock. The contract is attached and the total cost of building the garage is \$8,105,953. This includes a \$740,000 allowance to move all the utilities, a \$125,000 allowance for landscaping, \$282,000 allowance for hardscape, \$50,000 allowance for way finding signage, and a \$50,000 allowance for site lighting.

If approved, the design followed by the off-site construction would begin immediately. On-site construction would begin April 11, 2016 and substantial completion (available for use) would be August 19, 2016.

The contract does not include funds for temporary parking.

Recommendation: Move to approve contract with Finrock.

THE CITY OF WINTER GARDEN
CITY COMMISSION AGENDA ITEM

From: Michael Bollhoefer, City Manager

Date: July 17, 2015

Meeting Date: July 23, 2015

Subject: Establish proposed millage rate for fiscal year 2015/2016

Issue: The Truth in Millage (TRIM) legislation timetable requires us to advise the Property Appraiser of the proposed millage rate by August 4, 2015. The following is submitted to assist you in making a decision:

1. The Current Gross Taxable Value for the coming year is projected at \$2,452,668,589. This represents an 11.87% increase in taxable value over the final fiscal year 2014/2015 value, an increase of \$260,234,544.
2. The Current Adjusted Taxable Value used to calculate the rolled-back rate is projected at \$2,351,665,803 representing a 7.27% increase in taxable value over the final fiscal year 2014/2015 value.
3. One (1) mill will generate approximately \$2,452,669 in revenue (budgeting at 96% of the estimated amount levied).
4. The 2014/2015 fiscal year's budgeted Ad Valorem Tax Revenue (AVTR) is \$8,973,127. We should achieve the budgeted amount. We budgeted \$8,150,503 in fiscal year 2013/2014 and recorded \$8,149,289.
5. If the current millage rate of 4.2500 is adopted, the projected AVTR is calculated at \$10,006,888 (budgeting at 96% of the estimated amount levied).
6. The rolled-back rate of 3.9621 per \$1,000 would produce \$9,329,009, or \$677,878 less revenue than the 4.2500 rate.
7. Proposing a millage rate up to 5.3303 would require a majority vote of the Commission. Proposing a rate between 5.3304 and 5.8633 would require a two-thirds vote of the Commission. Any rate proposed in excess of 5.8634 would require a unanimous vote of the Commission or referendum of the voters.

8. The TRIM Act states that the millage rate established by the commission through a vote and provided to the Property Appraiser cannot be increased after August 4, 2015, unless each property owner is notified by mail; however, it may be lowered at either the first or second public budget hearing without any required notification. The millage rate propose by the commission will be sent to all property owners within Winter Garden directly after August 4, 2015.

Recommended Action: Motion to set the proposed millage rate for fiscal year 2015/2016 at the current rate of 4.2500 mills, set the first public hearing for September 10, 2015 at 6:30 p.m., and set the second public hearing for September 24, 2015 at 6:30 p.m.

**Board Appointment Interest Applications on file as of June 2015 for the
Community Redevelopment Area/Brownfield Advisory Board (currently 9 members)**

The following seats are scheduled to expire June 30, 2015 as currently held by

- Larry Cappleman (resides & owns in the CRA) has met term limits
- John Kirby (owns property in the CRA) has met term limits
- Sandy Schupp (minority member) is eligible to be considered for another term
- Vacant (Kelly Randall's minority member seat)

Ms. Schupp has expressed her desire to be reappointed for a 3-year term and the advisory board recommended reappointment.

The following interest applications are attached for your consideration. Verification of interest has been confirmed within the past year, unless otherwise noted. The **bolded names** are the recommended replacement appointments for those members whose term limits have been met.

Nick Asma replace John Kirby	Owns in the CRA
Derek Blakeslee replace seat vacated by Kelly Randall	Owns in the CRA
Henry Haddock	Nothing specified on application
Tim Keating replace Larry Cappleman	Owns and Operates in the CRA
Neal Lippold	Nothing specified on application
Matthew Matin	Nothing specified on application
Matthew Moore	Owns in the CRA
Don Patton	Nothing specified on application
Eric Rainville	Owns & Resides in the CRA
Rachel Saunders	Nothing specified on application
Sharee Villard-Hodge	Operates a Non Profit in the CRA – doesn't meet CRA criteria

Current Board Composition

Member	Eligibility Criteria	Eligible for Reappointment?	Year Term Expires
Vacant	Depends on who is appointed	N/A	2015
Larry Cappleman	Owns & operates a business in the CRA	No	2015
John Kirby	Owns property in the CRA	No	2015
Sandy Schupp	N/A	Yes; 1 more term	2015
Bob Battaglia	Owns property in the CRA	No	2016
Charles Roper	Owns & operates a business in the CRA	No	2016
Joy Knight-Bouler	Owns property in CRA	No	2016
Alan Haughey	N/A	No	2016
George Spigener	Operates a business in CRA	Yes	2017

Note: Membership cannot have more than four members who do not own property, own a business or live in the CRA.

Reference: Code Sec. 98-121 Community redevelopment agency

(d) appoint a community redevelopment advisory board, which shall consist of no less than seven and no more than nine members, of which a majority shall either reside, own property or operate a business located within the area of operation of the community redevelopment agency..... Further, **in the event that the city commission determines that special circumstances exist, the city commission may reappoint any member of the advisory board for a third consecutive term.**



CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111
WWW.WINTERGARDEN-FL.GOV

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

DATE: July 13, 2015

VERIFIED INTEREST ON: _____

LAST NAME: Asma FIRST: Charles MIDDLE: Nicholas "Nick"

HOME ADDRESS: 244 North Lakeview Avenue Winter Garden Florida 34787

OFFICE ADDRESS: 884 South Dillard Street Winter Garden Florida 34787

HOME PHONE: None CELL PHONE: 407-473-1427 WORK PHONE: 407-656-5750

EMAIL: nick.asma@asmapa.com FAX #: 407-656-0486

CURRENT EMPLOYER: Asma & Asma PA LENGTH: 10 years

POSITION: Managing Partner/Owner

EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: Political Science

ADVANCED COLLEGE DEGREE IN: Law OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:

Residential and commercial property owner in Winter Garden. Practice real estate and business law in Winter Garden. As a life long resident of Winter Garden, I am committed to improving all aspects of our City.

COMMUNITY INVOLVEMENT: First United Methodist Church of Winter Garden; Winter Garden Rotary; West Orange Chamber of Cog
INTERESTS/ACTIVITIES: Travel, reading, history.

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? To take a more active role in bettering the Winter Garden community.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

First United Methodist Church of Winter Garden, Inc. 1982-present; Florida Bar: 2007-present; Winter Garden Rotary: 2007-present

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? 1982

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? Winter Garden 1

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD:

Board of Trustees for the First United Methodist Church of Winter Garden Florida, Inc., Vice President

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD:

REFERENCES:

Derek Blakeslee; Blair Johnson; Tim Keating;

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
 - *PLANNING & ZONING BOARD
 - *COMMUNITY REDEVELOPMENT AGENCY
 - *COMMUNITY REDEVELOPMENT ADVISORY BOARD - CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER
 - *GENERAL EMPLOYEES PENSION BOARD
 - *FIRE/POLICE PENSION BOARD
 - *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
- CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
- ELECTION CANVASSING BOARD

PLEASE NOTE: MEMBERS SERVING ON BOARDS WITH AN ASTERISK (*) ARE REQUIRED TO FILE AN ANNUAL FINANCIAL DISCLOSURE FORM WITH THE ORANGE COUNTY SUPERVISOR OF ELECTIONS OFFICE ON OR BEFORE JULY 1ST OF EACH YEAR. APPLICANTS FOR BOARD APPOINTMENT ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE FOR ONE YEAR AND ARE SUBMITTED TO THE CITY COMMISSION WHENEVER A VACANCY OCCURS. UPDATED INFORMATION SHOULD BE SUBMITTED AND MAY BE REQUESTED AT ANY TIME.

DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

Board Appointment Interest Form 06-10



CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111
WWW.WINTERGARDEN-FL.GOV

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

DATE: July 13, 2015

VERIFIED INTEREST ON: _____

LAST NAME: Blakeslee FIRST: Derek MIDDLE: Joseph

HOME ADDRESS: 230 N Highland Avenue, Winter Garden, FL 34787

OFFICE ADDRESS: 800 S Dillard Street, Winter Garden, FL 34787

HOME PHONE: 407 656-7045 CELL PHONE: 407 230-4673 WORK PHONE: 407 656-6611

EMAIL: derek@sbrmpa.us FAX #: 407 656-5372

CURRENT EMPLOYER: Sines Blakeslee Madyda, CPAs LENGTH: 27 years

POSITION: Shareholder CPA

EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: Accounting

ADVANCED COLLEGE DEGREE IN: _____ OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:

Long term resident of Winter Garden active in many community organizations and business.

COMMUNITY INVOLVEMENT: Past Chairman - Health Central Board, Past Chairman WMFE, Past Chairman West Orange Chamber
INTERESTS/ACTIVITIES: Bicycling

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? To help continue the progressive development of Winter Garden

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

West Orange Chamber, American Institute of CPAs, Florida Institute of CPAs, Committee of 101

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? 1992

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? 2

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD:

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD:

Charter Review Advisory Committee, Redistricting Advisory Committee

REFERENCES:

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
 - *PLANNING & ZONING BOARD
 - *COMMUNITY REDEVELOPMENT AGENCY
 - *COMMUNITY REDEVELOPMENT ADVISORY BOARD - CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER
 - *GENERAL EMPLOYEES PENSION BOARD
 - *FIRE/POLICE PENSION BOARD
 - *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
 - *ELECTION CANVASSING BOARD
- CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY

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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.



CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111
WWW.WINTERGARDEN-FL.GOV

Rec'd 4-22-13

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. 9-11-14
FEEL FREE TO ATTACH A RESUME.

DATE: April 19, 2013 VERIFIED INTEREST ON: _____

LAST NAME: Haddock FIRST: Henry MIDDLE: D.
HOME ADDRESS: 14158 Hampshire Bay Circle
OFFICE ADDRESS: P.O. Box 783305
HOME PHONE: 407-654-6237 CELL PHONE: 407-443-1116 WORK PHONE: 407-443-1116
EMAIL: henry@crenav.com FAX #:
CURRENT EMPLOYER: CRE Solutions & Analytics, LLC LENGTH: 2012
POSITION: President
EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: Business Administration: Finance
ADVANCED COLLEGE DEGREE IN: Partial completion of MBA OTHER:

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
After a 30 year career in banking and commercial real estate, I am now self-employed. Through my Company (www.crenav.com) I provide Litigation Support Services, Mortgage Debt Advisory, Consulting and Real Estate Brokerage services to my client base. My website includes my CV which lists all qualifications for your consideration of an advisory board appointment.

COMMUNITY INVOLVEMENT: Church. My wife is active with the Winter Garden Theatre.

INTERESTS/ACTIVITIES: Golf, boating

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? After a long banking career, I now have both the qualifications, the time and no (e)

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

See my website and CV at: www.crenav.com

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? 2003

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? Winter Garden - 4

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD:

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD:

REFERENCES:

Mr. Robert L. Mellen, III (former Director Dr. Phillips Charities), Jules Cohen, Esq. (Akerman Senterfitt), Steve McCraney (McCraney Property Company), David Mann (SunTrust Bank Regional President)

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
- *PLANNING & ZONING BOARD
- *COMMUNITY REDEVELOPMENT AGENCY
- *COMMUNITY REDEVELOPMENT ADVISORY BOARD - CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER
- *GENERAL EMPLOYEES PENSION BOARD
- *FIRE/POLICE PENSION BOARD
- *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
- ELECTION CANVASSING BOARD

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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

Board Appointment Interest Form 06-10



CITY OF WINTER GARDEN
 CITY CLERK'S OFFICE
 300 WEST PLANT STREET
 WINTER GARDEN, FL 34787
 P: 407.656.4111
 WWW.WINTERGARDEN-FL.GOV

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

DATE: June 9, 2015 VERIFIED INTEREST ON: _____

LAST NAME: Keating FIRST: Tim MIDDLE: _____
 HOME ADDRESS: 802 Tildenville School Road Winter Garden, FL 34787 (County)
 OFFICE ADDRESS: 28 S. Main Street Winter Garden, FL 34787
 HOME PHONE: 407-877-9198 CELL PHONE: 407-257-5158 WORK PHONE: 407-299-3800
 EMAIL: tkeating@rcstevens.com FAX #: 321-281-4310
 CURRENT EMPLOYER: R. C. Stevens Construction Co. LENGTH: 31 years
 POSITION: President / CEO
 EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: Bachelor of Science in Building Constr.
 ADVANCED COLLEGE DEGREE IN: Masters in Business Administration OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
Been involved in ARHPB, lived in Winter Garden for over 30 years, have served on the Garden Theatre Board, Heritage Foundation Board, West Orange Healthcare District Board and local and national board seats on Associated Builders and Contractors. I've got a wide range of experiences in the construction and development of projects throughout my career.

COMMUNITY INVOLVEMENT: West Orange Healthcare District, local church activities at FUMC, various volunteer opportunities

INTERESTS/ACTIVITIES: Most aspect of development or restoration

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? To give back, to stay involved in my community

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

RCS, Current, ABC, Current, WOHD, Current, FL Housing Authority, Current

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? _____

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? _____

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD: _____

Architectural Review and Historic Preservation Board

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD: _____

ARHPB, WOHD and the Florida Housing Authority

REFERENCES:

Ward Britt, John Murphy, Larry Cappleman

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
- *PLANNING & ZONING BOARD *Not eligible*
- *COMMUNITY REDEVELOPMENT AGENCY
- *COMMUNITY REDEVELOPMENT ADVISORY BOARD - *CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER*
- *GENERAL EMPLOYEES PENSION BOARD
- *FIRE/POLICE PENSION BOARD
- *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
- ELECTION CANVASSING BOARD

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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.





3-26-12
1-10-13
No response 5-2014 9-17-14
CITY OF WINTER GARDEN
300 WEST PLANT STREET
WINTER GARDEN, FL 34787
5-2015

Rec'd. 4-19-10 P: 407.656.4111
WWW.WINTERGARDEN-FL.GOV

WINTER GARDEN • A charming little city with a juicy past.

**CITY OF WINTER GARDEN
BOARD APPOINTMENT INTEREST FORM**

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

DATE: APRIL 16, 2010 VERIFIED INTEREST ON: _____

LAST NAME: LIPOLD FIRST: NEAL MIDDLE: W
HOME ADDRESS: 525 S. HIGHLAND AVENUE, WINTER GARDEN, FL 34787
OFFICE ADDRESS: _____
HOME PHONE: 407-347-8300 WORK PHONE: _____ FAX: 407-347-8300
CURRENT EMPLOYER: RETIRED - WAUBONSEE COMMUNITY COLLEGE, SUGAR GROVE, IL LENGTH: 31 YEARS

POSITION: PROFESSOR EMERITUS OF CRIMINAL JUSTICE
EDUCATION: AURORA EAST HIGH SCHOOL UNDERGRADUATE COLLEGE DEGREE IN: CRIMINAL JUSTICE/SOCIOLOGY
ADVANCED COLLEGE DEGREE IN: CRIMINAL JUSTICE OTHER: ALL BUT DISSERTATION FOR EDUCATIONAL DOCTORATE IN CURRICULUM AND INSTRUCTION

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
I was involved in police work for 17 years holding position from patrolman to chief of police; 5 years as a correctional counselor and parole agent with the Illinois Department of Corrections; 31 years a professor of criminal justice. I believe my work and educational qualify for a position on the police committee.

COMMUNITY INVOLVEMENT: Instructor with AARP Driver Safety Program, past member of the Volusia County COP program.
INTERESTS/ACTIVITIES: Sports, reading, gardening

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? I have a strong interest in giving back to the communities were I have lived.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.
American Legion, member for over 15 years, Illinois Association of Police Planners, 1980 thru 2006; International Association of Law Enforcement Planners, 2000 thru 2006.

ARE YOU A RESIDENT OF WINTER GARDEN? Yes IF YES, CONTINUOUS RESIDENT SINCE? 2008
ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes WHICH CITY DISTRICT? 1
ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? NO IF YES, PLEASE STATE NAME OF BOARD: _____

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes IF YES, PLEASE STATE NAME OF BOARD: POLICE COMMITTEE
AS CHIEF OF POLICE, I SERVED ON THE POLICE COMMITTEE FOR THE VILLAGE OF SUGAR GROVE, ILLINOIS FROM 1980 THRU 1986.

REFERENCES: SUPPLIED ON DEMAND

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
- *PLANNING & ZONING BOARD
- *COMMUNITY REDEVELOPMENT AGENCY OR ADVISORY BOARD
- *GENERAL EMPLOYEES PENSION BOARD
- *FIRE/POLICE PENSION BOARD
- *ARCHITECTURAL REVIEW AND HISTORICAL PRESERVATION BOARD

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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254.

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

REVISED 11/02/09

NEAL W. LIPPOLD

525 S. Highland Avenue ■ Winter Garden, FL 34787 ■ (407) 347-8300 ■ nlippold@cfl.rr.com

EDUCATION

NORTHERN ILLINOIS UNIVERSITY

Curriculum and Instruction, January, 1992-2002

All course work completed for EdD, except dissertation.

CHICAGO STATE UNIVERSITY

Masters Degree ■ Corrections, May, 1978

AURORA UNIVERSITY

Bachelors of Arts Degree - Sociology and Corrections, June, 1974

WAUBONSEE COMMUNITY COLLEGE

Associate in General Studies Degree, June, 1972

WORK EXPERIENCE

ACADEMIC

8/75-6/06: Professor of Criminal Justice, Waubonsee Community College.

Taught all criminal justice courses; promoted the criminal justice program via advertising, flyers, advisory councils and visits to criminal justice agencies. Responsible for budget preparation; preparing semester class schedule; degree and certificate programs; catalog changes; ordering equipment; developing departmental policy and procedures, and hiring of adjunct faculty.

Program Development/Curriculum Design

- Curriculum design written all course work leading to both the Associate in Science and Associate in Applied Science Degrees.
- Created certificates in advance police skills and community policing.

Distance Learning

- Pioneer teacher in two-way interactive teaching.
- Pioneer teacher in the development of online courses.
- Have written a total of ten online courses, 7 criminal justice and 3 Microsoft application courses.

Dual credit course offerings

- Help to create and taught dual credit program that combined the efforts of Waubonsee Community College, Oswego, Illinois school district and the Oswego Illinois Police Department.
- Through the two-way interactive television system I have taught dual credit classes with two high school districts..

Driver Safety:

- Certified DDC 4 Instructor
- Certified 25 Alive Instructor
- Certified instructor with AARP Driver Safety Program

Extracurricular Activities:

- Campus Police Cadet training
- Involvement with Waubensee Community College Drama Department
- SkillsUSA VICA Criminal Justice Advisor
- Member of the Waubensee Community College Speakers Bureau

Center for Teaching, Learning and Technology

- Pioneer leadership role with the Center for Teaching and Learning and Technology as a trailblazer and Consultant
- Faculty Liaison for the academic year of 1999 - 2000
- Responsible for coordinating the Spring 2000 Adjunct training workshop
- Developed the foundational study for the development of a Faculty Teaching and Learning Academy
- Created and coordinated the New Faculty Teaching and Learning Academy for new faculty coming to Waubensee
- Chaired the Faculty Development Committee for the Center for Teaching, Learning and Technology
- Worked with faculty to create a (CATs) classroom assessment techniques program for all Waubensee faculty
- Tested interactive video and audio software

Presenter--State Level

- Peoria, Illinois, 1995, Illinois Community College Faculty Association
- Bloomington, Illinois, 1997, Statewide Distance Learning Instructional Consortium
- Bloomington, Illinois, 1998, Statewide Distance Learning Instructional Consortium

Research - Classroom Usage

- Developed and conducted a study regarding classroom usage for Waubensee Community College

ADMINISTRATIVE/PRACTICAL

1987 - 1992, Sergeant, Fox Valley Park District Police Department. Responsible for general patrol, patrol supervision, and training of officers.

1976 - 1986, Chief of Police, Village of Sugar Grove, Illinois. Responsible for the operation of the police department, including budgeting, personnel matters, policy formulation, and working with the village's governmental officials.

1975 - 1982, Chief of Police, Waubensee Community College Police Department. Responsible for the security of the campus, training of student employees, budgeting, and policy formulation.

1970 - 1975, Parole Agent and Correctional Counselor, State of Illinois, Department of Corrections. Responsible for caseload management and the supervision of incarcerated inmates and parolees.

KNOWLEDGE, ABILITIES, AND SKILLS

-
- X Software: WordPerfect, Microsoft Word, PowerPoint, Publisher, and Outlook, WordPerfect Presentation Graphics, Web Browsers, Working knowledge of Hypertext Markup Language, WebCT course management software, Cu-See-Me.
 - X Equipment: Personal Computers and Macintosh.
 - X Other: various printers, and scanners, telecommunications equipment, interactive video equipment.

COLLEGIATE ACTIVITIES

-
- Curriculum Council
 - Calendar Committee
 - Member of committee that planned the new classroom building
 - Co-Chair of the Illinois Articulation Initiative Criminal Justice Panel
 - Member of Committees to prepare for North Central Accreditation Visit (3 visits)
 - Past president of Faculty Federation
 - Safety Committee
 - Diversity Committee
 - Insurance Ad Hoc Committee
 - Interview committees
 - Faculty Trainer for Two-way Interactive Video
 - Evaluation committees
 - Student Advisement Committees
 - Student health and Safety

- Administration Search Committees
- Semester Orientation Committees
- Advisory Counsel
- Building Committees
- Referendum Committees
- Criminal Justice Program Advisory Committee
- Student Conduct Board

PROFESSIONAL AFFILIATIONS

- X Illinois Association of Police Planners
- X International Association of Law Enforcement Planners
- X American Correctional Association
- X Illinois Correctional Association

COMMUNITY ACTIVITIES

- Breaking Free, member of the Board, 1978 - 1982
- Sugar Grove Lions Club, former member and past president
- DeKalb Evening Lions club, 1992 - 2000
- Candidate for Kane County Sheriff, 1986
- Candidate for Alderman, 3rd Ward, City of Aurora, 1991
- Member of the Board, Kane County Association of Chiefs of Police, 1988

HONORS

- Awarded Rank of Professor by the Waubensee Community College Board of Trustees
- Certificate of Merit presented by the Du Page Bar Association
- Who's Who in America 1997 & 2000
- Who's Who in American Education 1998 & 2004
- Certificate of Appreciation, awarded by the Board of Trustees, Waubensee Community College, 1988
- Featured Alumnus, awarded by the Board of Trustees, Waubensee Community College, 1991
- Certificate of Achievement, awarded by the National District Attorneys Association, 1990
- Certificate of Honor, awarded by the Kane County Bar Association, 1991
- Great Teacher Conference, 1987
- National Great Teacher Conference, 1988
- Nominated as Distinguished Alumnus

References sent under separate cover



CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
 300 WEST PLANT STREET
 WINTER GARDEN, FL 34787

P: 407.656.4111

WWW.WINTERGARDEN-FL.GOV

BOARD APPOINTMENT INTEREST FORM

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DATE: 5/20/15

VERIFIED INTEREST ON: _____

LAST NAME: Matin FIRST: Matthew MIDDLE: James
 HOME ADDRESS: 2143 Oakington Street, Winter Garden, FL 34787
 OFFICE ADDRESS: 527 Main Street, Windermere, FL 34786
 HOME PHONE: _____ CELL PHONE: 321-948-5857 WORK PHONE: _____
 EMAIL: matt.matin@gmail.com FAX #: _____
 CURRENT EMPLOYER: Suzi Karr Realty LENGTH: 8 months
 POSITION: Realtor
 EDUCATION: HIGH SCHOOL GRADUATE YES NO UNDERGRADUATE COLLEGE DEGREE IN: Urban Studies (Urban Planning)
 ADVANCED COLLEGE DEGREE IN: _____ OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:

I have a background in urban planning, and hold an AICP (American Institute of Certified Planners) license. I spent 12 years working in the planning/engineering industry. For the past 2 years I have been a Realtor, specializing in Winter Garden/Windermere market. I was elected in 2012, and serve as the Vice-Chairman of the Stoneybrook West CDD.

COMMUNITY INVOLVEMENT: Executive Board Member - Florida Planning & Zoning Association, Vice-President of West Orange CC
 INTERESTS/ACTIVITIES: Architecture, Urban Planning, New Urbanism, Historic Preservation, Golf, Photography, Travel

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? To use my talents/experience to serve the residents of the City of Winter Garden.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

American Planning Association, Florida Planning & Zoning Association, Stoneybrook West Community Development District

ARE YOU A RESIDENT OF WINTER GARDEN? YES NO IF YES, CONTINUOUS RESIDENT SINCE? 2002
 ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? YES NO WHICH CITY DISTRICT? 4
 ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? YES NO IF YES, PLEASE STATE NAME OF BOARD:

Stoneybrook West CDD, Florida Planning & Zoning Association, West Orange Country Club (Winter Garden)

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? YES NO IF YES, PLEASE STATE NAME OF BOARD:

Stoneybrook West CDD

REFERENCES:

Bob Hennen - 407-765-5300, Ward Britt - 407-491-4783, Jim Karr - 407-257-6866

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
- *PLANNING & ZONING BOARD
- *COMMUNITY REDEVELOPMENT AGENCY
- *COMMUNITY REDEVELOPMENT ADVISORY BOARD - CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER
- *GENERAL EMPLOYEES PENSION BOARD
- *FIRE/POLICE PENSION BOARD
- *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
 CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
- ELECTION CANVASSING BOARD

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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

MATTHEW J. MATIN, AICP

EDUCATION

5/2002 University of Tennessee Knoxville, TN

- B.A., Urban Studies

WORK EXPERIENCE

8/2013 – Current Suzi Karr Realty Windermere, FL

Realtor

1/2013- 8/2013 Renaissance Planning Group Orlando, FL

Senior Transportation Planner

- Go Enhance RTS (Gainesville BRT Alternatives Analysis) – City of Gainesville, Florida
Responsibilities included the analysis of existing conditions, which formed the baseline for the evaluation of the major alternatives that were developed as part of the study.
- State of the System Report – Manatee County, FL
Responsible for the development of the State of the System Report that provided key transportation statistics, identified needs, and recommended solutions for congestion by analyzing numerous performance measures. This report was completed in order to track transportation trends in the County, which included a complete review of each road segment on the Congestion Management System (CMS).

4/2006 – 12/2012 HNTB Corporation Lake Mary, FL

Senior Transportation Planner/Senior Travel Demand Modeler

- Districtwide Modeling and Limited Access Analysis Support, FDOT District 5
Responsible for the development and support of the CFRPM model, which serves as the adopted travel demand model for the Space Coast TPO, Lake-Sumter MPO, Ocala/Marion TPO and the Volusia TPO. Responsible for coordinating with these respective planning organizations and developing all future models, which serve as the basis for their LRTPs.
- General Traffic and Earnings Consultant, Orlando-Orange County Expressway Authority (OOCEA)
Responsible for multiple tasks related to providing traffic and revenue analysis support to OOCEA. The primary task of this project entailed providing annual updates and validations to the OOCEA revenue models. These revenue models were utilized to develop future year traffic and revenue forecasts on existing and future OOCEA system facilities. Numerous traffic and revenue studies were performed analyzing user benefits and revenue impact of several projects on the existing and future OOCEA system. Evaluated potential modifications to OOCEA toll policies, toll structures and the associated impacts to the OOCEA system traffic and revenue.
- Wekiva Parkway PD&E Study Design Traffic, OOCEA
Responsibilities included the development of the project travel demand models which were used to develop design traffic for several alignment alternatives and the preferred alternative for the Wekiva Parkway PD&E Study. The SR 429/Wekiva Parkway project is the northwest portion of the Orlando beltway. The Wekiva Parkway alignment alternatives consisted of varying interchange locations, frontage road configurations, as well as several possible connections to Interstate 4. Traffic analysis included base year land use development, TAZ splits and a sub-area validation. Development of future year land use along with build and no-build networks were also completed as part of this project. Traffic volumes were developed for study area roadways for three future years: 2012, 2022 and 2032. Assisted with the LOS analysis for study area roadways under existing, future year build and no-build conditions.
- SR 836 Express Bus Ridership Study, Miami-Dade Expressway Authority (MDX)
Responsible for the development of multiple alternative models utilizing the SERPM 6.5 TOD model to test ridership of a proposed BRT system which would operate on a fixed-route utilizing the shoulder of SR 836 to

bypass traffic queues during congested conditions. Project entailed the development and analysis of ridership estimates along multiple routes using numerous fare schedules and headways. The proposed BRT line connects Florida International University, UM Medical Center, Miami Intermodal Center (MIC) and Downtown Miami. In addition, multiple park-and-ride locations were tested and local bus routes were modified to connect with the proposed system.

- MyRegion.org Model, How Shall We Grow (HSWG), FDOT District 5

Developed the travel demand model that was used to test multiple land use and transportation network alternatives. The model was a unique, hybrid model that was developed by merging the existing Central Florida Regional Planning Model (CFRPM) and the existing Polk County TPO model. The combination of two separately validated models posed multiple challenges such as the modification of existing model scripts, node and zone renumbering, the distribution of external trips, cross-county interaction and the combination of transit networks. The resulting MyRegion.org model was an integral part of the HSWG decision-making process.

5/2002 – 4/2006

HDR, Inc.

Orlando, FL

Transportation Planner I/Transportation Planner II

- Florida-Alabama TPO 2025 LRTP, West Florida Regional Planning Council, Pensacola, FL

Responsible for validating 2002 base year model and development of input data files. Developed the E+C model which was then used to develop three 2025 Needs Plan alternatives, including individual project costs. Developed the 2025 Cost Feasible model which was adopted by the TPO in December 2005.

- Bay County TPO 2030 LRTP, WFRPC, Bay County, FL

Responsible for two-digit conversion of the previously validated travel demand model as part of the regional validation, expansion and validation of 2003 base year model, development of input data files. Developed E+C model which was then used to develop the 2030 Needs Plan.

- Okaloosa-Walton TPO 2030 LRTP, WFRPC, Okaloosa/Walton County, FL

Responsible for the coding of the E+C model, development of input data files, development of the 2030 needs plan model.

5/2000 – 8/2001

HDR, Inc.

Orlando, FL

Planning Intern

TECHNICAL SKILLS

- Transportation Modeling Software: Tranplan, CUBE/Voyager, SYNCHRO, SimTraffic
- Esri ArcGIS 10
- Microsoft Office: Word, Excel, PowerPoint, Access

PROFESSIONAL AFFILIATIONS

- American Institute of Certified Planners – AICP #022695
- Stoneybrook West Community Development District (CDD) – Vice-Chairman (2012 – Current)
- Florida Planning and Zoning Association (FPZA) – Executive Board Member (2011 – Current)



Recd 10-15-12

Print Form

CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
300 WEST PLANT STREET
WINTER GARDEN, FL 34787
P: 407.656.4111
WWW.WINTERGARDEN-FL.GOV

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

DATE: 10-5-12
VERIFIED INTEREST ON: 10-14-13, 05-2014, 1-2015
LAST NAME: Moore FIRST: Matthew MIDDLE: Louis
HOME ADDRESS: 121 W. Maple St, W6 34787
OFFICE ADDRESS: Lake Mary
HOME PHONE: CELL PHONE: 1-407-738-5588 WORK PHONE: 321-249-4585
EMAIL: mamoore@parshing.com FAX #:
CURRENT EMPLOYER: Bank of N.Y. Mellon LENGTH: 6 yrs
POSITION: Mutual Fund Trade Desk
EDUCATION: HIGH SCHOOL GRADUATE [X] Yes [] No UNDERGRADUATE COLLEGE DEGREE IN: Business Management
ADVANCED COLLEGE DEGREE IN: OTHER:

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
- Always involved with the community while growing up. Working with people & getting the job done are a few of the traits I learned from being an Eagle Scout & involved with our church.
- Part of a process improvement committee at work & leading a group of managers to make a process better for the customer.

COMMUNITY INVOLVEMENT: Big Brothers Big Sisters
INTERESTS/ACTIVITIES: Sports, being active, home improvement, wood working
WHY DO YOU DESIRE TO SERVE ON THIS/ THESE BOARDS? To be part of the community, where involvement is key to the city's success.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.
Big Brothers Big Sisters - Oct 2007 - Present.

ARE YOU A RESIDENT OF WINTER GARDEN? [X] Yes [] No IF YES, CONTINUOUS RESIDENT SINCE? 2010
ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? [X] Yes [] No WHICH CITY DISTRICT? 1
ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? [] Yes [X] No IF YES, PLEASE STATE NAME OF BOARD:

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? [] Yes [X] No IF YES, PLEASE STATE NAME OF BOARD:

REFERENCES:
David Patterson - 813-758-3474 John Rees 407-266-0446
Dr Robert Eskin - 813-763-5327

WHICH BOARD(S) ARE YOU INTERESTED?
[] *CODE ENFORCEMENT BOARD
[X] *PLANNING & ZONING BOARD
[X] *COMMUNITY REDEVELOPMENT AGENCY
[X] *COMMUNITY REDEVELOPMENT ADVISORY BOARD - RESIDE / OWN / OPERATE A BUSINESS / OTHER
[X] *GENERAL EMPLOYEES PENSION BOARD
[] *FIRE/POLICE PENSION BOARD
[] *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
[] ELECTION CANVASSING BOARD

PLEASE NOTE: MEMBERS SERVING ON BOARDS WITH AN ASTERISK (*) ARE REQUIRED TO FILE AN ANNUAL FINANCIAL DISCLOSURE FORM WITH THE ORANGE COUNTY SUPERVISOR OF ELECTIONS OFFICE ON OR BEFORE JULY 1ST OF EACH YEAR. APPLICANTS FOR BOARD APPOINTMENT ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE FOR ONE YEAR AND ARE SUBMITTED TO THE CITY COMMISSION WHENEVER A VACANCY OCCURS. UPDATED INFORMATION SHOULD BE SUBMITTED AND MAY BE REQUESTED AT ANY TIME.

DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

Board Appointment Interest Form 06-10





Rec'd. 1-25-10

CITY OF WINTER GARDEN
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111
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WINTER GARDEN • A charming little city with a juicy past.

CITY OF WINTER GARDEN BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME. 9-11-14

DATE: JANUARY 19, 2010 VERIFIED INTEREST ON: _____

LAST NAME: PATTON FIRST: DONALD (DON) MIDDLE: B
HOME ADDRESS: 707 BRANDY OAKS LOOP, WINTER GARDEN, FL 34787
OFFICE ADDRESS: 1675 BUENA VISTA DRIVE, SUN TRUST SUITE 305, LAKE BUENA VISTA, FL 32830
HOME PHONE: 407-489-2243 WORK PHONE: 407-828-1836 FAX: _____
CURRENT EMPLOYER: WALT DISNEY PARKS & RESORTS LENGTH: 12 YEARS
POSITION: _____

EDUCATION: BA, Mathematics, Indiana University, 1988 HIGH SCHOOL UNDERGRADUATE COLLEGE DEGREE IN: _____
ADVANCED COLLEGE DEGREE IN: _____ OTHER: Post-Baccalaureate Certificate in Professional Accountancy (University of Southern Indiana), CPA (Indiana - Inactive)

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
Five years in public accounting provided a variety of work environment experiences. I also have a variety of community involvement experiences, as listed.

COMMUNITY INVOLVEMENT: Volunteer: Special Olympics, Habitat for Humanity, Horses for Riders with Disabilities, Fellowship of Christian Athletes Team Endurance
INTERESTS/ACTIVITIES: Inline Skating, Cycling, Running, Instrumental Music, Inactive CPA (Indiana)

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? I want to contribute to my community with my service in government.
NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

Central Florida Compensation & Benefits Association, World at Work (Professional Compensation & Benefits Organization), Lake County Bicycle Alliance, Central Florida Trail Bladers & Bikers, Fellowship of Christian Athletes Team Endurance

ARE YOU A RESIDENT OF WINTER GARDEN? Yes IF YES, CONTINUOUS RESIDENT SINCE? APRIL 2009

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes WHICH CITY DISTRICT? 2

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? NO IF YES, PLEASE STATE NAME OF BOARD: _____

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? NO IF YES, PLEASE STATE NAME OF BOARD: _____

REFERENCES: Janet Burnley, Director of Compensation, Walt Disney Parks & Resorts, 407-828-2488;
Mark Schafer, Director of Human Resources Finance, Walt Disney Parks & Resorts, 407-828-7119

- WHICH BOARD(S) ARE YOU INTERESTED?**
- _____ *CODE ENFORCEMENT BOARD
 - 1 *PLANNING & ZONING BOARD
 - 2 *COMMUNITY REDEVELOPMENT AGENCY OR ADVISORY BOARD
 - _____ *GENERAL EMPLOYEES PENSION BOARD
 - _____ *FIRE/POLICE PENSION BOARD
 - _____ STATE ROAD 50 COMMERCIAL CORRIDOR REVIEW BOARD (SUNSETS 4/24/2010)
 - _____ *ARCHITECTURAL REVIEW AND HISTORICAL PRESERVATION BOARD

PLEASE NOTE: MEMBERS SERVING ON BOARDS WITH AN ASTERISK (*) ARE REQUIRED TO FILE AN ANNUAL FINANCIAL DISCLOSURE FORM WITH THE ORANGE COUNTY SUPERVISOR OF ELECTIONS OFFICE ON OR BEFORE JULY 1ST OF EACH YEAR. APPLICANTS FOR BOARD APPOINTMENT ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE FOR ONE YEAR AND ARE SUBMITTED TO THE CITY COMMISSION WHENEVER A VACANCY OCCURS. UPDATED INFORMATION SHOULD BE SUBMITTED AND MAY BE REQUESTED AT ANY TIME.

DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254.



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BOARD APPOINTMENT INTEREST FORM

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DATE: April 7, 2011

VERIFIED INTEREST ON: 8-24-11 1-9-13
5-24-12 5-20-15

LAST NAME: Rainville FIRST: Eric MIDDLE: John
 HOME ADDRESS: 416 Courtlea Oaks Blvd, Winter Garden, FL 34787
 OFFICE ADDRESS: 2314 Circuit Way, Brooksville, FL 34604
 HOME PHONE: 407-877-9660 CELL PHONE: 407-913-7135 WORK PHONE: 352-848-2588
 EMAIL: eric@therainvilles.com FAX #: 352-848-2592
 CURRENT EMPLOYER: Regions Facility Services LENGTH: _____
 POSITION: Director of Facility Support Services
 EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: BS in Building Construction
 ADVANCED COLLEGE DEGREE IN: _____ OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:
Seasoned in facilities, owners representation and construction management with expertise in portfolio and asset management, maintenance capital planning and facilities management; utilities, fuels and futures purchasing; cost control, estimating, scheduling, development, preconstruction and construction phase administration. Certified General Contractor.
 COMMUNITY INVOLVEMENT: Member of the Winter Garden Heritage Foundation, Dillard St. PTA and 90% of community events
 INTERESTS/ACTIVITIES: Enjoy cooking (placed best overall Uncle Don's Chili Cook-off), Biking with my kids, building.
 WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? Desire to contribute and make a positive impact on the City of Winter Garden
 NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP:

Facilities Management Professionals International 2009- Present, Restaurant Facility Management Association 2005-Present

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? April 2007
 ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? District 1
 ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD:

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD:

REFERENCES:

Jay Conn, Director Parks and Recreation, City of Winter Garden, 407-656-4155
Howard Long, Project Executive, Roy Anderson Construction, 228-297-4104

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
- *PLANNING & ZONING BOARD
- *COMMUNITY REDEVELOPMENT AGENCY
- *COMMUNITY REDEVELOPMENT ADVISORY BOARD - *CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA:* RESIDE OWN / OPERATE A BUSINESS / OTHER
- *GENERAL EMPLOYEES PENSION BOARD
- *FIRE/POLICE PENSION BOARD
- *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
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DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

ERIC J. RAINVILLE

**416 Courtlea Oaks Boulevard
Winter Garden, Florida 34787
407.877.9660 | 407.913.7135**

PROFESSIONAL EXPERIENCE

Over 20 years experience in portfolio and asset management, facilities, owner's representation and construction management with expertise in maintenance capital planning and facilities management; utilities, fuels and futures purchasing; cost control, estimating, scheduling, development, preconstruction and construction phase administration. Construction projects ranging from \$60,000 to \$100 million including hard-bid, design-build and CM-negotiated contracts for new construction and extensive renovations/restorations of restaurants, amusement/themed facilities, institutional/educational facilities, data centers, aggressively scheduled tenant improvements, office buildings, law enforcement facilities and parking structures. Leadership and communication skills have emphasized involvement as the team leader.

REGIONS FACILITY SERVICES | 2011-CURRENT | DIRECTOR OF FACILITIES MANAGEMENT PROGRAMS

Director Facility Support and Inspections Division
Director Preconstruction Services / Construction Services

Among other construction services, the Facilities Support Services Division provides:

- Facility inspection and assessment with short-term and long-term maintenance plans.
- Development of schedules of preventative maintenance for heavy use equipment and systems.
- Review and expansion of the existing network of regional service providers and vendors and negotiation of service contracts.
- Generation of quarterly facility assessment reports for distribution to local and regional operations management.
- Coaching of local operations crew in facilities best practices to ensure assets are properly utilized and maintained.
- Review of maintenance plans with divisional leaders and unit managers and providing necessary follow-up support in executing the plan.
- Partnering with operations to develop and budget annual planned work list.
- Responding to risk management assessments of health, safety and code issues.
- Ensuring brand standards are vigorously upheld.
- Providing unit-by-unit cost and schedule reporting of all completed, active and pending planned work projects.
- Negotiating purchasing agreements for goods and services to capitalize on economies of scale and leverage positions.
- Development and implementation of standards and practices for execution of restaurant coordinated planned work.
- Review and expand existing facilities knowledge base to include reference material pertaining to all kitchen equipment and major mechanical and electrical equipment in restaurants.
- Maintain comprehensive set of facility management policies, procedures and guidelines that provide ongoing support for the needs of all aspects of maintenance delivery.
- New store planned maintenance and services setup.
- Warranty management and expiration walk-throughs.

ERIC J. RAINVILLE

(continued)

PLANET HOLLYWOOD INTERNATIONAL | 2009-2011 | DIRECTOR OF FACILITIES & CONSTRUCTION

Director of Facilities & Construction for all Planet Hollywood owned properties including:

Planet Hollywood International North American and European locations

Buca di Beppo North American and UK locations

Earl of Sandwich North American and European locations

Additional support to other Earl Enterprises owned companies including Grupo ECE which operates as franchisee for all Hard Rock, Rainforest Cafe and Planet Hollywood properties located in Mexico.

Responsible for the new construction, operation and maintenance of all facilities and support services for 100+ locations, including the implementation of capital improvement projects, environmental health and safety, as well as new construction. Additional responsibilities include preparing overall capital plan and operating budgets and assessments of all properties to align with the overall companywide strategic plan.

HARD ROCK INTERNATIONAL | 2005-2009 | DIRECTOR OF FACILITIES

Provided senior leadership and technical knowledge required to ensure longevity of company assets by the effective planning of maintenance capital and facilities management through an internal facility team for 70+ corporate-owned properties. Managed direct reports in accordance with company principals to support department functions and compliance. Provided direction for energy management issues, including contract negotiations and authorization for purchase of utilities, fuels, waste, water and futures. Provided leadership for emergencies, such as fires and business interruptions, including building systems and equipment failures. Partnered with Operations to ensure Facilities and Ops teams worked together to develop, implement and maintain planned work and capital improvement budgets; ensured compliance with best practices and budgetary constraints; and forecast and planned facility improvements. Maintained then current knowledge of field conditions and managed building systems, assets and life-safety systems.

- o Managed all corporate owned facilities worldwide located in North America, United Kingdom, Europe and Australia.
- o Managed yearly maintenance capital and expense budgets, which encompasses over 2000 individual projects.
- o Budgeted and tracked company's yearly utilities world wide, including negotiation of purchase contracts for electricity, gas, water and waste.
- o Managed field team consisting of regionally based area facilities managers.
- o Managed CCTV, burglar, fire alarm, fire suppression and life-safety systems contracts globally.
- o Managed audio and video systems in units with company's information technologies group.
- o Successfully developed and implemented company's planned work budgeting system and process with an earlier start and more comprehensive and accurate budget.
- o Rebuilt the facilities department and established foundation for repositioning of aging estate infrastructure.
- o Streamlined routing and approvals of planned work projects.
- o Developed and implemented standards and practices for execution of coordinated planned work.
- o Developed a facilities knowledge base, which included reference material pertaining to all kitchen equipment and major mechanical and electrical equipment in properties.

ERIC J. RAINVILLE

(continued)

BRASFIELD & GORRIE CONSTRUCTION COMPANY | 2003-2005 | PROJECT MANAGER

Held the leadership role for the construction effort and responsibility for the administration of assigned projects, including preparation of all project work papers, bids and associated files. Interfaced with project architect/engineer and acted as primary contact to client. Planned and coordinated the timely and profitable completion of all projects. Ensured all activities were conducted in a prudent and ethical manner. Coordinated and assigned project delivery schedule. Additional responsibilities included purchasing activities for projects; budget control (creation and maintenance); project quality control; development and implementation of operating procedures and standards; contract administration (cost estimates, proposals, subcontractor agreements, budget revisions and change orders); and oversight of all project records and documents.

R.C. STEVENS CONSTRUCTION COMPANY | 2001-2003 | PROJECT MANAGER

Held the leadership role for the construction effort and responsibility for the administration of assigned projects, including preparation of all project work papers, bids and associated files. Interfaced with project architect/engineer and acted as primary contact to client. Planned and coordinated the timely and profitable completion of all projects. Ensured all activities were conducted in a prudent and ethical manner. Coordinated and assigned project delivery schedule. Additional responsibilities included purchasing activities for projects; budget control (creation and maintenance); project quality control; development and implementation of operating procedures and standards; contract administration (cost estimates, proposals, subcontractor agreements, budget revisions and change orders); and oversight of all project records and documents.

JACK JENNINGS & SONS | 1996-2001 | PROJECT MANAGER / PROJECT ENGINEER

Progressed from Project Engineer to Project Manager during employment. As Project Engineer, was responsible for assisting the project manager during pre-construction and construction phases. Main duties included coordination of subcontractors, architect, superintendent and project manager. Daily responsibilities included submittal review, RFI's, schedule control and project coordination.

BILL HARBERT INTERNATIONAL | 1995-1996 | PROJECT ENGINEER

Responsible for assisting the project manager during pre-construction and construction phases. Main duties included coordination of subcontractors, architect, superintendent and project manager. Daily responsibilities included submittal review, RFI's, schedule control and project coordination.

HENSEL PHELPS CONSTRUCTION COMPANY | 1994-1995 | FIELD ENGINEER

Responsible for project layout and dimensional accuracy; interpretation of plans and specifications; communicating and establishing control lines for crafts and subcontractors; job-wide safety; producing detailed concrete form drawings for field use; and tracking and reporting daily job production.

EDUCATION

University of Florida | 1994 | Bachelors of Science in Building Construction

CERTIFICATIONS

Certified General Contractor | CGC062234

MEMBER

Chairman of Courtlea Oaks Home Owners Association Architectural Review Board
Chairman of Courtlea Oaks Home Owners Association Fines Appellate Committee

References and detailed construction management project list available upon request.



CITY OF WINTER GARDEN
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 300 WEST PLANT STREET
 WINTER GARDEN, FL 34787

P: 407.656.4111

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BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE.

FEEL FREE TO ATTACH A RESUME.

DATE: February 19, 2015

VERIFIED INTEREST ON: _____

LAST NAME: Saunders FIRST: Rachel MIDDLE: Lora

HOME ADDRESS: 13906 Daniels Landing Circle, Winter Garden, FL 34787

OFFICE ADDRESS: _____

HOME PHONE: _____ CELL PHONE: 407-575-3964 WORK PHONE: _____

EMAIL: rachelsaunders79@outlook.com FAX #: _____

CURRENT EMPLOYER: Southeast Ingenuity Investments, Inc (SII) (Real Estate) LENGTH: SII-4+ years (see attached)

POSITION: President at SII and Music Teacher at Garden Music School

EDUCATION: HIGH SCHOOL GRADUATE Yes No UNDERGRADUATE COLLEGE DEGREE IN: B.S. Mass Media Communications

ADVANCED COLLEGE DEGREE IN: Master of Business Administration OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:

I would like to serve our community by utilizing my unique combined experience in business, government and communications. *Please see attached resume, stating real estate and zoning experience.

COMMUNITY INVOLVEMENT: Bible Study Leader at First United Methodist Church of Clermont

INTERESTS/ACTIVITIES: Volunteering, Running, Surfing, Enjoying the outdoors

WHY DO YOU DESIRE TO SERVE ON THIS/THESE BOARDS? Please see attached letter.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP.

Central Florida Realty Investors Association, Inc.(Sept. 2014), CFRI Advanced Investors (Sept. 2014), First United Methodist Church of Clermont (March 2014)

ARE YOU A RESIDENT OF WINTER GARDEN? Yes No IF YES, CONTINUOUS RESIDENT SINCE? February 2014

ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? Yes No WHICH CITY DISTRICT? 3

ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? Yes No IF YES, PLEASE STATE NAME OF BOARD:

Passion Committee Chair for Greater Orlando American Heart Association

HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? Yes No IF YES, PLEASE STATE NAME OF BOARD:

REFERENCES:

Rick Dreggors, President and Appraiser, Calhoun, Dreggors & Associates, Inc. 407-835-3395

Edwina Simms, Director, Go Red for Women, American Heart Association - 407-481-6317

WHICH BOARD(S) ARE YOU INTERESTED?

- *CODE ENFORCEMENT BOARD
 - *PLANNING & ZONING BOARD
 - *COMMUNITY REDEVELOPMENT AGENCY
 - *COMMUNITY REDEVELOPMENT ADVISORY BOARD - CIRCLE ALL THAT APPLY TO YOU WITHIN THE CRA: RESIDE / OWN / OPERATE A BUSINESS / OTHER
 - *GENERAL EMPLOYEES PENSION BOARD
 - *FIRE/POLICE PENSION BOARD
 - *ARCHITECTURAL REVIEW AND HISTORIC PRESERVATION BOARD
- CIRCLE ALL THAT APPLY TO YOU: ARCHITECT / LICENSED GENERAL CONTRACTOR / WG HERITAGE FOUNDATION BOARD MEMBER / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT / OWN COMMERCIAL PROPERTY IN THE HISTORIC DISTRICT & RESIDE IN THE CITY / RESIDE IN THE CITY
- ELECTION CANVASSING BOARD

PLEASE NOTE: MEMBERS SERVING ON BOARDS WITH AN ASTERISK (*) ARE REQUIRED TO FILE AN ANNUAL FINANCIAL DISCLOSURE FORM WITH THE ORANGE COUNTY SUPERVISOR OF ELECTIONS OFFICE ON OR BEFORE JULY 1ST OF EACH YEAR. APPLICANTS FOR BOARD APPOINTMENT ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE FOR ONE YEAR AND ARE SUBMITTED TO THE CITY COMMISSION WHENEVER A VACANCY OCCURS. UPDATED INFORMATION SHOULD BE SUBMITTED AND MAY BE REQUESTED AT ANY TIME.

DIRECT INTEREST FORM AND QUESTIONS TO THE CITY CLERK'S OFFICE AT 407-656-4111 EXT. 2254

THANK YOU FOR YOUR INTEREST IN SERVING YOUR COMMUNITY.

Board Appointment Interest Form 06-10

Rachel Lora Saunders
13906 Daniels Landing Circle
Winter Garden, FL 34787
Rachelsaunders79@outlook.com
407-575-3964

February 19, 2015

Kathy Golden, CMC
Office of the City Clerk
Winter Garden City Hall
300 West Plant Street
Winter Garden, FL 34787

Dear Ms. Golden:

I am writing to express my interest in serving on a city board. I purchased my home and moved to Winter Garden one year ago. Even though my family members reside in other cities in Florida, the Winter Garden community felt like home to me.

I have a background in business, government and communications. I have been an owner in real estate investment companies since 2004, and have first-hand experience with successfully zoning land for its highest and best use in another city. Recently, I had a business meeting with City Planner Ed Williams, who suggested I serve on the Planning and Zoning Board. It was after this meeting that I first began to seriously consider this opportunity.

My life has been dedicated to serving where I am. I have been involved in dozens of charities through the years. I am currently serving as Chair for a committee for the Greater Orlando American Heart Association, and am a leader at First United Methodist Church in Clermont.

In serving on the Planning and Zoning Board, my intention would be to continue my life of service to the citizens of our city. I would help preserve and enhance the quality of life in Winter Garden, while helping to implement a smart growth strategy. I would work with the board and city staff to confirm and accomplish the goals set in the comprehensive plan. While I would prefer to serve on the Planning and Zoning Board, I am open to serving on another board, should the need be greater.

I believe that the events happening in local government, though overlooked by many, often make more of a difference in our lives than national events. That is why I would consider it an honor and a privilege to serve Winter Garden.

Sincerely,



Rachel Saunders

RACHEL SAUNDERS
13906 DANIELS LANDING CIR
WINTER GARDEN, FL 34787
(407) 575-3964 / rachelsaunders79@outlook.com

My experience in business, government and communications will help me effectively serve the citizens of Winter Garden.

Experience

SOUTHEAST INGENUITY INVESTMENTS, INC., WINTER GARDEN, FL, NASHVILLE, TN, and SEVERAL NORTHWEST FLORIDA CITIES 2011-Present

President

Served as Vice President in same company division formerly known as Saunders Company of North FL, Inc. 2004-2011

(Real estate investment corporations); Sole founder and manager of home investment division in Tennessee in 2004; company previously consisted of timber-only investments in Florida and Georgia for over 46 years

- Developed differentiation strategy, which grew profits an extra 7-8% a year by rebranding as an in-house finance corporation, resulting in a competitive advantage and wider customer base than real estate-only businesses
- Strategically planned selection and purchase, and led teams to execute home renovation projects and resale
- Negotiated successfully with the city of Antioch, Tennessee (Nashville suburb) on a land project to obtain a **zoning change**, which led to land resale within months, and more than doubling ROI
- Increased division's total assets more than 150%
- Prevented several hundred thousand dollars in taxation through personal research of effective tax strategies
- Administered first consistent cash flow by successfully realigning the company strategy from selling to renting during the global economic crisis

INDEPENDENT CONTRACTOR, WINTER GARDEN, FL and CLERMONT, FL 2014-Present
Music Teacher currently teaching at Garden Music

Instructor of music theory learned from years of study with Nashville professionals and career as former professional musician. Currently teaching at Garden Music School in Winter Garden.

- Prepared students who were successfully selected as honor choir members, school musical performers and contest winners

INDEPENDENT CONTRACTOR, BASED IN WASHINGTON, DC AND NASHVILLE, TN 2002-2004
Reporter/Writer

Wrote and edited (paid intern) for Voice of America in Washington, DC (2002); directed and reported various news projects for local and regional TV stations throughout the U.S. (2002-2004)

OFFICE OF THE GOVERNOR, TALLAHASSEE, FL 2001-2002
Community Liaison for Governor's Mentoring Initiative

Collaborated with businesses, non-profit organizations and government agencies in building a state-wide coalition of child mentors during governor's term

- Oversaw coalition of over 100,000 mentors; helped add thousands of new mentors (approximately 20,000 mentors added during the school year)
- Partnered with Florida's mayors through The Florida League of Cities, Inc. to create a state-wide mentoring initiative among local municipalities

- Compiled Excel report of personally-gathered data from non-profit organizations, businesses and schools of every Florida mentor for governor
- Cultivated successful media coverage through TV and newspaper interviews and events coverage
- Coordinated large special events for the governor with state agency leaders, city officials and business partners throughout Florida

Education

FLORIDA INTERNATIONAL UNIVERSITY

Dec. 2011

Chapman Graduate School of Business

Corporate Master of Business Administration

3.79 GPA

ORAL ROBERTS UNIVERSITY

2001

Bachelor of Science in Mass Media Communications

Magna Cum Laude



CITY OF WINTER GARDEN
CITY CLERK'S OFFICE
300 WEST PLANT STREET
WINTER GARDEN, FL 34787

P: 407.656.4111

WWW.WINTERGARDEN-FL.GOV

Rec'd 4-16-12

BOARD APPOINTMENT INTEREST FORM

THANK YOU FOR YOUR INTEREST IN SERVING ON ONE OF THE CITY'S BOARDS/COMMITTEES. VOLUNTEERS LIKE YOU ARE ESSENTIAL TO ENSURING THAT YOUR CITY GOVERNMENT IS RESPONSIVE TO THE NEEDS OF THE COMMUNITY. PLEASE HELP US PLACE YOU ON THE MOST APPROPRIATE COMMITTEE BY COMPLETING THIS QUESTIONNAIRE. FEEL FREE TO ATTACH A RESUME.

6-18-13
6-1-2014

DATE: 4/12/12
VERIFIED INTEREST ON: _____
LAST NAME: Villard FIRST: Sharee MIDDLE: V
HOME ADDRESS: 1160 White Trillium Circle Orlando, FL 32818
OFFICE ADDRESS: 225 Center St Winter Park, FL 32787
HOME PHONE: 321-354-8885 CELL PHONE: _____ WORK PHONE: 407-614-5942
EMAIL: svillard@findingthelostsheep.com FAX #: _____
CURRENT EMPLOYER: Finding the Lost Sheep Street Ministry LENGTH: 5 months
POSITION: Executive Director of Marketing
EDUCATION: HIGH SCHOOL GRADUATE YES NO UNDERGRADUATE COLLEGE DEGREE IN: Elementary Education/Business
ADVANCED COLLEGE DEGREE IN: _____ OTHER: _____

PLEASE STATE YOUR EXPERIENCE, INTERESTS OR ELEMENTS OF YOUR HISTORY THAT YOU THINK QUALIFY YOU FOR APPOINTMENT:

COMMUNITY INVOLVEMENT: I am the Executive Director of Marketing for a ministry based in WG
INTERESTS/ACTIVITIES: Finding the Lost Sheep Street Ministry Outreach Events Feeding the homeless, providing clothing and other job & educational resources.
WHY DO YOU DESIRE TO SERVE ON THIS/ THESE BOARDS? To better acquaint myself with the community and police & provide.

NAME ANY BUSINESS, PROFESSIONAL, CIVIC OR FRATERNAL ORGANIZATIONS OF WHICH YOU ARE A MEMBER AND THE DATES OF MEMBERSHIP: Secretary for the Board of Finding the Lost Sheep Street Ministry Jan 2002

ARE YOU A RESIDENT OF WINTER GARDEN? YES NO IF YES, CONTINUOUS RESIDENT SINCE? _____
ARE YOU A REGISTERED VOTER OF ORANGE COUNTY? YES NO WHICH CITY DISTRICT? _____
ARE YOU CURRENTLY SERVING ON ANY OTHER BOARDS? YES NO IF YES, PLEASE STATE NAME OF BOARD: Finding the Lost Sheep Street Ministry
HAVE YOU EVER SERVED ON A GOVERNMENT BOARD? YES NO IF YES, PLEASE STATE NAME OF BOARD: _____

REFERENCES: Anthony Hodge 407-310-4898 / Steve Gordon 941-374-0990 / Rico Brown 407-383-1462

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